AREA	PRIESTHOOD	
TOPIC	RETIREMENT	
PAGE_	13	

- At age 65 a priest with the approval of the Bishop may request retirement status.
- At age 70 retirement is recommended but may be waived at the reiree's request and the Bishop's approval.
- 3. At age 75 retirement is mandatory.

It is to be noted that a priest retiring from active duty with its entailed responsibilities should be encouraged to, and it is recommeded, that he make himself available at least for limited pastoral work of his choosing.

4-11-79

AREA_	PRIESTHO	OOD	
TOPIC	PERSONNEL	BOARD	ELECTIONS
PAGE_	14		

PROCEDURE:

Phase I - Demnery Level

- All Diocesan Incardinated priests on active duty will select a priest from their deanery to represent them on the Personnel Board.
 - a. First step Priests are to select 3 eligible priests on first ballot.
 - b. Ballot is returned to Episcopal Vicar who with two other priests of the Deanery will tabulate votes.
 - c. The three priests receiving the highest number of votes will have their names on the second ballot.
 - d. Each priest is to select one name from the top three and return the ballot to the Episcopal Vicar who with two other priests will tabulate the vote.
 - e. The priest receiving the highest vote will represent the Deanery.

Phase II - Associate Pastors and Special Works Priests

- Associate pastors will select one from their ranks to represent them on the Personnel Board.
- Those in special works will select one priest to represent them on the Personnel Board.
- Ballots for the above two categories will be sent out by the Chancellor for Pastoral Affairs.
- Phase III Election for the three above categories will be complete on or before May 31, 1979.
- Phase IV The elected members to the Personnel Board will take Office effective September 1, 1979.

Phase V

- The priest elected to represent each deanery will draw lots for the initial term of office. Two will have a 3 year term, two will have a 2 year term, and one will have a 1 year term.
- The Associate Pastor and the special works priest will draw lots for a two year term or a three year term.

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AREA_	PRIE	STH	OOD	,	
TOPIC	TERMS	OF	OFFICE	_	PASTOR
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The policy established on July 1, 1976 is to be kept in effect.

- A. Appointment of Pastors
 - A priest selected to serve as a pastor will make a minimum commitment of three years in his parish.
 - At the end of the third year and continuing through the sixth year, the burden is on the Bishop and the Personnel Board why a pastor should be transferred.
 - 3. After the sixth year, the burden shifts to the priest himself who must indicate substantial reasons why he should remain in the same assignment. After the sixth year a pastor should request renewal of his commitment on an annual basis.
 - Nine years of service will be the normal term of office for pastors in the Diocese of San Bernardino.
 - 5. Nothing in the foregoing statements of policy shall preclude the possibility of individual requests for a change of assignment, or requests from the Bishop and/or the Board to consider a transfer after the minimum term of office (3 years) is completed.
 - Pastors who have reached their sixtieth birthday as of July 1, 1976 will be allowed in their present assignment until retirement age.
 - Pastors mentioned in #6 who request and are given a transfer become subject to regular appointment system.

AREA	PRIESTHO	OOD	 ***************************************
TOPIC	TERM OF	OFFICE	 ASSOCIAT
PAGE_	19	•	 PASTOR

- It will be the policy of the Diocese that a priest to be appointed as an associate pastor will in all cases make a minimum commitment of two years to the parish community he will serve.
- After the end of the second year and continuing through the fourth year, the burden will be on the Bishop and the Clergy Personnel Board to show cause why an associate pastor should be transferred.
- Four years will be the normal term of office for an associate pastor to serve a parish community in the Diocese of San Bernardino.

This policy does not preclude individual requests for transfer by priests nor requests by the Bishop and Clergy Personnel Board to consider the possibility of a move after the minimum two year term is completed.

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AREA	EDUCATION	
TOPIC	CATHOLIC SCHOOLS	
PAGE		

MESSAGE FROM BISHOP STRALING

Dear Catholic Educators:

A new calendar year has begun, but as educators we find ourselves at a midway point in the academic school year. I pray that this break for Christmas and New Year's has given you the necessary rejuvenation in body and spirit to resume the important task of Catholic education.

I am pleased with the progress we are making in education as we begin our new diocese. We are getting ourselves organized under the able leadership of Sister Charlotte Ell and the cooperation and help you have given her. We must continue to explore new and better ways to provide Catholic education for our young people.

At the principals' meeting in the beginning of the school year and at other gatherings, I have stated what I would like to see as our goals in Catholic education and the objectives we must pursue. Our schools must be truly Catholic. They must not be just private schools, an alternative to public education or merely Christian schools. Our schools must not become a haven for those who seek integration nor for only the rich and middle class. The opposite must be true, we must seek out the poor and underprivileged of our society.

In the last 15 years, fewer religious are available to teach in our Catholic schools. In fact, a number of our Catholic schools have no religious on the faculty. This has been a time of transition as academically well-qualified laity have assumed positions of leadership either as principal or teacher in our Catholic school system.

I am concerned, however, that some of our lay teachers and principals coming into the Cithelic school system have not been properly prepared to teach religion. Some candidates have not been properly screened as to their spirit and ability to give Christian witness that are so essential in the making of a Catholic school. Some lay teachers have been fearful in assuming responsibility and have left the teaching of religion to a few religious who might still remain on the school staff.

5948 Elmwood Road - San Bernardino, California 92404 - Telephone (714) 889-0721

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AREA	EDUCATION
TOPIC	CATHOLIC SCHOOLS
PAGE	2

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New faculty members being hired to staff our Catholic schools must not only have top academic qualifications and teaching skills, but must be prepared and have the ability to teach religion and be a Christian witness in the classroom and school. All teachers and principals are to have or are to be in the process of acquiring a credential in religious education. The superintendent of Catholic Bishops of the State of California for a credential in religious education. The superintendent will also give information as to the requirements for this credential and where classes or workshops in religious education can be obtained. Principals and teachers already in our Catholic school system who do not as yet have a credential in religious education, are to obtain one as soon as possible. Once a credential in religious education has been obtained, there is to be an annual updating to keep this credential valid.

The priests of the parish, or the priest in nearby parishes, if the Catholic school serves several parishes, are to be involved in the school's religious education program. The parish priest should visit the classroom at least once every two weeks, or even once a week if possible. There are to be Children's liturgies according to age groupings. These liturgies should be well planned by teachers, priests and children. There should be an involvement of the children in the liturgy through the use of music and other activities that will help them to pray and appreciate the liturgy.

Instruction in religion should be a daily event. It should not be pre-empted by what some would call "more important subjects."

The Christian witness given by priests, teachers, and principal is most important. The witness we give to the children will be a sign of the importance and validity of the religious instruction we provide. "Do as I say, not as I do," cannot be a part of a Catholic educational program.

Schools should encourage the involvement of parents and family in the religious education of children. Without the help and support of parents, much of the good teaching done by Catholic schools can be lost when a child returns home. We must not forget the instruction to parents in the baptismal rite of their children, "Parents are to be the first and the lest terchers of their children, "Family Religious Education with the CCD Program have initiated a "Family Religious Education Program." Parents are instructed on how they can give religious education to their own children, tying in with what they would receive in the classroom of a Catholic school or CCD Program. Such programs strengthen the family and can greatly reinforce the instruction a child receives in a religion class or in the celebration of the liturgy.

A major problem facing our parents and the Catholic school system

AREA	EDUCATION
TOPIC	CATROLIC SCHOOLS
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is the rising cost of education. How can we make Catholic education something our parents can afford, pay our teachers and staff a living wage and continue to offer high academic standards. I believe we must first be open and honest with our parents and parishioners as to the actual cost of education. The educational cost charged our parents should be computed as to what it actually costs to educate each child. This may be a shock to some families, especially to those who have several children in a school. We should ask parents to pay the full cost of educating their children. We also have the obligation to assist those families who would find it impossible to send their child to a Catholic school because of the number of children in the family or because of a low income. Each school should have a tuition assistance plan to aid such families. Tuition assistance is not to be viewed as charity, but rather as a total community response in helping to provide Catholic education for all children.

Tuition assistance monies can be obtained through special fund raising programs, bingo or monies offered from the parish tithing plan. I believe that if our people know the facts about the true cost of education today, those who can afford more, will pay their fair share of their children's education. For those needing tuition assistance, we can call on the whole community to assist. Keeping our schools open for all of our children, especially the poor and the underprivileged is a parish and community responsibility.

My thanks to all who through their dedication and hard work have contributed to the success of our Catholic school system in our diocese. Many have made great sacrifices including our parents, faculty, and parishes to provide the best academic and spiritual training for our youth. In this spirit, tradition and faith we must continue to offer the very best to our youth today.

Asking God's blessings and graces upon our work of Catholic education, I am

Yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

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DEPARTMENT OF EDUCATION DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

AREA	EDUCATION
TOPIC	SALESPERSONS
PAGE	1
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Sales Personnel (e.g. Textbooks, Candy, Christmas cards, solicitors, etc.) coming into the schools must be the bearer of a letter of introduction from the Superintendent of Elementary Schools, Diocese of San Bernardino. Meeting with the Principal shall be by appointment only. Secretaries shall be made aware of this policy.

February 5, 1979

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DEPARTMENT OF EDUCATION
DIOCESE OF SAN BERNARDINO

POLICIES AND GUIDELINES

AREA	EDUCATION
TOPIC	SCHOOL PROGRAMS
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ESTABLISHMENT, EXPANSION OR ELIMINATION OF SCHOOL PROGRAMS

Establishment of new school programs (e.g. kindergartens, or summer schools) and expansion or elimination of existing programs (e.g. adding or eliminating grades or class sections) requires the written approval of the Superintendent of Elementary Schools, Diocese of San Bernardino.

February 5, 1979

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AREA_	CHURCH	ADI	MINISTRA	TION
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All monies not needed for the regular operational expenses of a parish or institution are to be deposited at the Diocesan Pastoral Center.

The Diocese shall have the policy that all monies on deposit at the Diocesan Pastoral Center shall be paid upon demand to a parish or institution up to \$10,000. These monies could be used for operational expenses or repairs, etc.

The expenditure of more than \$10,000 on any project or parish or institutional improvements requires the approval of the Diocesan Pastoral Center. If monies are to be used for building or improvements, such requests shall be reviewed by the Building Commission.

All major building projects shall be presented to the Building Commission for their approval and shall be then put on a list of approved projects.

The interest rate to be paid to those who have monies on deposit. will now be 6% and to parishes or institutions having borrowed money, will pay 7%.

It is hoped that the above policies will encourage parishes to deposit their surplus monies which are over and above those monies needed for regular operational expenses with the diocese. In return, this will allow the diocese to have monies to loan for development of parishes and other institutional projects.

If any pastor has questions or problems with the above policy and adjustments need to be made, they should contact the Chancellor of Financial Affairs, Pather Peter Covas.

This policy is effective July 1, 1979.

3-21-79

AREA_	CHURCH ADMINISTRATION
TOPIC	BUILDING PROJECTS
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The Diocese of San Bernardino is presently adjusting to the amount of monies that parishes have on deposit and to the demands that are being made from presently approved building projects. As of this date, all the monies due to the Diocese of San Bernardino have not yet been received from the Diocese of San Diego. These monies will be received in the near future, but presently make it difficult to meet present bills of projects already approved.

Projects that have been approved prior to the formation of the new Diocese of San Bernardino are allowed to continue their building program to the amount specified. Any over runs must be approved in advance by the Diocesan Pastoral Center.

Presently, the Diocese in not having all the monies due to it at this time, finds it difficult to even meet the present committments that have been made. For this reason, a moratorium is placed on all future building until the monies that are on deposit with the Diocese can be established and are available for future expansion.

The Diocese will follow the list established by the Building Commission and it will begin with those projects that have from 75 to 100 percent of the monies on deposit for their building program. As monies on deposit increase, we will again return to the policy that parishes must have at least 50% of the monies needed for a building project.

To build up the monies that the Diocese will have on hand to loan for new Diocesan Building Projects, parishes are asked to put all the monies that are not needed for their operational expenses on deposit with the Diocese of San Bernardino. Parishes that presently have loans from the Diocese are asked to pay back on these loans at regular intervals. One problem which hinders our future building, is that some parishes are not making regular payments which are substantially reducing their parish debts. The Co-Chancellor of Financial Affairs will be reviewing all of the records, and calling upon those parishes which have not shown a steady reduction of their parish debt.

In all future loans, made by the Diocese, an agreement is to be made by the parish upon reviewing their financial assets, and the amount of money that they are borrowing, of a regular loan repayment of principal and interest. In this way, parish debts can be paid as soon as possible thus enabling them to take on other building projects or other parishes to begin their building.

Some parishes, particularly some of the older parishes without great financial responsibilities and not having a building project, have waived their interest coming from monies that they have on deposit. Parishes that do not need this extra money, will greatly help the building program.

3-21-79

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AREA_	RELIGIOUS	WOMEN
TOPIC	VICAR	
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The Vicar for Religious Women in the Diocese of San Bernardino would develop an awareness of call to service and the implication for Christian commitment. The Vicar would provide assistance and services to all women in the process of discerning their personal call to ministry in the Church.

Qualification I.

- 1. Background in theology or religious education.
 - Experience in spirituality development.
 - Background and experience in guidance or career counseling.

Personal В.

- Woman with a permanent commitment to Church Ministry.
- Willing to share her commitment with others.
- Informed and open to currant trends and needs for
- ministry in the Church.
- Able to communicate effectively, to organize programs, and to work cooperatively.

II. Responsibilities

- Work in cooperation with existing diocesan bodies and support present programs.
 Advisor to Priest Personnel Board.
- Research and evaluate current trends.
 - By contact with other dioceses concerning ministerial
 - programs.
 Through affiliation with national groups (NCCB, LCWR, 2. CHSM, etc.
 - By contact with individual women and communities of women serving in the Diocese.
- By becoming familiar with the spirit and ministry of each.
- Develop a program for women interested in ministry including Religious Life.

 1. Provide information on other ministries open to women in
 - the Diocese.
 - Provide a list of readings and encourage attendance at programs on personal development, religious life and ministry
 - Meet interested women and refer them to contact persons serving in specific ministries.
 - Be aware of available programs for short-term or temporary ministry.
- Develop a positive image of women in ministry and the commitment to Christian service.
 - Among the woem themselves, Religious women, Diocesan priests and Religious men.
 - Among young people (in schools and colleges, youth groups, etc.)
 - In the parishes (perents and other adults).

4-23-7	ı

AREA	RELIGIOUS	WOMEN
TOPIC_	VICAR	
PAGE	3	

- Within diocesan Catholic organizations (Vocation committee, K. of C., Catholic Daughters of America, etc.)
 Develop a support system for women in ministry.
- F.
- III. Accountability: To the Bishop of the Diocese of San Bernardino.
- Standard Benefits for Diocesan Employee.
 - A.
 - В.
 - C.
 - Diocesan salary or stipend.
 Housing and hospitalization.
 Provision for continuing education workshops end conventions.
 Transportation and other expenses incurred in connection with work.

4-23-79

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Allocation of funds referred to the Administrative Committee to establish a list of priorities and to report to the Council in October

NEW BUSINESS

- I. Elections
 - A. Probably be a smoother running operation if it coincided with the church fiscal year - July 1 through June 30
 - Moved by and seconded by change the term of elected officers of the rarish Council to coincide with the Church fiscal year, July 1 through June 30, with elections to occur in April. The existing terms of office will be extended through June 30. Motion carried unanimously
- II. Books by Fr. Earnest Larsen
 - Spiritual Renewal of the American Parish The Renewed Farish in Today's Church
- Day of Personal Growth
 - Put on by the G.C.M. (Center for Christian Ministry)
 - In Riverside October 8, 1977
 - All day workshop session

COMMITTEE REPORTS

- Pastor's Report Fr. Webber
 - A. Sale of Red Hill property \$6,000.00

 - 1. Purchase of new car for sisters \$5,025.00
 2. Remainder applied to the parish debt
 Parish debt \$113,277.20 (original debt last January -\$141,000.00)
 - Thanks to the Christian Formation Committee for the selection of Chuck Ross as Youth Director
 - Appreciation to Pat McNamara for his services in the

 - parish this summer

 E. School tuition raise opened this year on a sound level

 F. Parish Retreat 1/21/78 to 1/27/78

 1. Conducted by Fr. Emery Tang a Franciscan

 2. No organizational meetings should be scheduled during this time
 - General renovation to the school during the summer
 - 1. Some paving of the junior high lots
 Study of the present condition of the existing building

 - Jumior high school
 Perish hall
 Painting of the rectory
- Parish School Sr. Mary Anne
 - Visiting Committee Report attached to permanent minutes 1. Sr. Mary Anne must make a year-by-year response to
 - each recommendation each year
 - Three to six years' time to respond to the recommendation

AREA L	ITURGY AN	ND WORSHIP	
TOPIC_	CREMAT	TION	
PAGE	1		

- The Church has never held that there was anything intrinsically wrong in the cremation of the human body. As a matter of fact, the Church readily consented to it in the interest of public
- The Church's opposition to cremation was based mainly on two points:
 - a) The Judeo-Christian tradition has always regarded burial as the most respectful means of disposing of the body of a deceased
 - b) The custom of cremation, especially by certain European groups, was used to deny the immortality of the soul and the eternal destiny of man.
- 3. Today the historical identification of cremation with an atheistic denial of immortality generally no longer exists in contemporary
- 4. The Church of July 5, 1963 issued a decree modifying its opposition to cremation.
- 5. The basic idea of the Decree:
 - 1) Burial of the dead should remain the practice of the Church unless serious reasons dictate cremation.
 - 2) Such reasons would be:
 - a) Cremation is the custom of the country;
 - b) Existence of serious public danger: disease, plague, war, etc; c) Ground not available for cemeteris at reasonable cost or a country decrees all available land has to be used for the
 - 3) The Church tolerates cremation. The following concessions exemplify this:
 - a) Persons who are living and have taken legal steps to have their bodies cremated are not to be denied the sacraments.
 - b) Christian funeral services are not to be denied to a person who specified in a will the desire to be cremated at death;
 - c) Official liturgical rites, while not permitted at the crematory, may be held in the Church prior to the cremation of the body.

QUESTION: "Should the body be present in the Church for the liturgical ceremony?

This is a <u>PASTORAL QUESTION</u> and should be settled at the local level. The presence of the body during the Mass would be ideal, but there are circumstances that would preclude this, e.g. cost, cremation plans, etc.

No definitive directives have been given by regional or na-NOTE: tional groups of Bishops. This may well come in the future.

If the purpose of cremation is to deny the immortality of the CAUTION soul or the life hereafter, then Church Services are to be denied.

3-21-79

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CHAPLAIN FUNERAL POLICY AT MARCH AFB, CALIFORNIA

The Air Force Chaplain Service considers it a privilege to provide a total pastoral ministry to the members of the Air Force community. This ministry attempts to match personnel and resources to the particular environment of each Air Force community. Therefore, the following statement is provided to assure a realistic policy for funeral support in the Southern California area:

- Chaplains will provide military funeral support within their capabilities upon request of the next of kin of an active duty or retired member of the Air Force. However, civilian clergy may be substituted for an Air Force chaplain and families are encouraged to use their own minister, priest, or rabbi.
- Chaplain support will include active duty chaplains assigned at March AFB and Reserve, Air National Guard and retired chaplains in the immediate area.
- All requests for chaplain support will be made through the March AFB Mortuary, Affairs Office.
- Requests for chaplain support not covered by the above policy will be resolved by the installation chaplain.

3-21-79

AREA_	LITUR	SY AND	WORSHIE	·
TOPIC	PLACE	OF WE	DDINGS	
PAGE_	3			

The parish church is the gathering place of the Christian Community and the ordinary place for administration of the sacraments and the celebration of the Liturgy. The proper place for the exchanging of wedding vows is in the church.

For pastoral reasons, and in particular, where one of the parties is a non-catholic, the marriage may take place in a Protestant Chruch. The couple should write a letter giving the reasons and petitioning for the marriage to take place in a Protestant Church. This petition is to be sent to the Chancellor of Pastoral Affairs along with the priests own personal recommendation. If the Catholic Priest performs the ceremony, permission is to be obtained from the Chancellor of Pastoral Affairs. If a Protestant Minister performs the ceremony, a dispensation from form is also required. The record of a marriage taking place in a Protestant Church is to be recorded in the parish in whose territory the Protestant Church is located.

It is diocesan policy that NO weddings are allowed at public wedding chapels in the Diocese of San Bernardino: The Mission Inn Chapel, Assistencia. Edwards Mansion Chapel, etc. granted to any priest to perform a wedding in these chapels.

The diocese for serious and good pastoral reasons will grant permission for marriages to take place in a suitable home or other private place. It is stressed that the church is still considered to be a proper and most desirable place for all weddings.

Permission will $\underline{\text{NOT}}$ be granted for weddings in out-door places which are considered to be public, such as parks, country clubs, etc.

Permission for marriages in a suitable home or other private place is to be sought from the Chencellor of Pastoral Affairs. If the place of marriage is outside the priest's own parish jurisdiction, permission of the proper pastor is to be sought.

This policy become effective September 1, 1979.

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DIOCESE	OF	SAN	BERNARDINO
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area_	PARISH COUNCIL	
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Each parish in the Diocese of San Bernardino shall have an active Parish Council. Those parishes not yet having a Parish Council should begin the work of establishing and developing such a council.

The Diocesan Pastoral Council, working together with the Adult Education Program of the Center for Christian Ministry, shall develop Diocesan Guidelines regarding the formation and operation of Parish Councils in the Diocese of San Bernardino. Until these guidelines are promulgated, we shall follow the existing guidelines for Parish Councils as recently issued by the Diocese of San Diego.

POLICIES AND GUIDELINES

AREA_	COMMUNI	CATIONS	
TOPIC	SOUTHERN PARISHES	CROSS, LOCAL PAPE AS NEWS SOURCES	R:
PAGE_	11		

Miss Mary Sanchez is the part-time director for the Diocese of San Bernardino and part-time correspondent in this diocese for the Southern Cross.

News, human interest items and feature stories from parishes and institutions can be developed more readily if contact is made with Miss Mary Sanchez at:

(714) 874-5113 125 North Riverside Avenue Rialto, California 92376

For any special news items, please notify Miss Sanchez at least two weeks in advance. It would also be very helpful if each parish could mail their bulletins to her, so that she can keep informed of coming events.

AREA	RELIGIOUS	Women
TOPIC	STIPEND	
PAGE	1	

The Bishops of the California Catholic Conference were presented the proposal of the Religious Stipend Committee of the California Catholic Conference at our recent meeting in Azusa.

The Bishops could not agree to one standard policy for the entire conference. Some made it very clear that they would not pay the proposed stipends. The result was that the proposal of Religious Stipend Committee would act as a guideline for the conference. It would be up to each individual Diocese to set its own standards.

The Religious Stipend for the Diocese of San Bernardino shall be as follows:

1. Annual Stipend

1979-80 1980-81 1981-82 \$5,040 (\$4,800 plus \$240) \$5,280 (\$5,040 plus \$240)

 Housing and Utilities when no residence, car or other living accommodations are provided by the church employer, the monthly payment shall be \$350

If the church employer should provide some of the above, such as residence or car, etc, an amount would be deducted from the monthly \$350. The actual amount would be agreed upon by the employer and the religious congregation.

 Annual payment for retirement expenses: (6% of stipend)

(0% of stipend) 1979-80 1980-81 1981-82 316.80

- Health Insurance Religious working in the Diocese would be covered by the Diocesan Health Insurance policy.
- 5. Business Expenses: Additional expenses over and above the ordinary duties related to one's job, would be agreed upon by the church employer. Such would be excessive use of car in church work, or conferences, etc.

THIS POLICY SHALL BE EFFECTIVE JULY 1, 1979.

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FR. WEBBER

MINUTES PARISH COUNCIL RECTING ST. GEORGE PARTON, CAMPARTO, CALIFORNIA

May 16, 1977

Meeting of the Parish Council called to order by President Gil Bracken. Opening Prayer offered by Fr. Webber.

MEMBERS PRESENT: Fr. Webber. Sr., Kary Anne,

MEMBERS ABSENT: Fr. Norris, Fr. Rodrigue,

GUESTS:

Minutes of the previous meeting were approved as presented NEW BUSINESS:

- I. Congressional District Action Committee-Human Life Amendment (St. Joseph's, Upland)
 - Letter sent to all parishes in the Deanery last fall В.
 - Background Committee Hational director is William Cox 1. Financed by the U.S. Catholic Bishops
 2. Open to all faiths

 - 3. Purpose is to persuade Congress that there is grass roots support for a Human Life Amendment
 - Nancy Brown Diocesan Coordinator
 - Duties of the Parish Representative (Ann Holmes is the representative in our perish)
 - 1. Inform parishioners
 - Recruit members for three projects
 - a. Letter writing
 - b. Coordinator who will visit Congressmanc. Telephone committee
 - Issue of human life amendment must be kept visible at all times in the parish
 - 1. Four times a year the priest may become political in the pulpit without having problems
 - F. Need three volunteers in the parish for the three projects
- II. Fiesta -
 - A. Date October 14, 15, 16
 - Big prize suggested for the raffle (no final decision yet)
 - Tickets would probably be easier to sell
 - Incentive to those who sell tickets is being discussed suggestions
 - Two free tickets per book
 - Early draw for those who sell the tickets

Cash draw each might - wirmer must be present 4. Tell people for what the proceeds of the money will used - Council should establish a cause

Tournament of Bands - decided not to have this 1. Pretty well have decided to have two good bands

a. One "swing" band b. One "rock" band

Perhaps will have the band in the parish hall and charge admission

By the next meeting the Council will establish a cause and financial goal

III.

Summary of the Interim Council Meeting - Bracken

A. Minety per cent of the time was spent on the Family Life Committee

See minutes of the Interim Council Meeting - attached to

permanent minutes
Weekend for parents and their children - operated through the Marriage Encounter program

Establish a name for the Church Hall IV.

Should let the perishioners participate

1. Attachment to the bulletin

2. Have suggestions - then a vote

Trudi Blair is in charge of this - will report in June

OLD BUSINESS

Bingo - Gil Bracken

A. Meeting tomorrow night with other city organizations to plan our strategy

Want to start a petition to indicate to the City Council that we will support an ordinance for a special election 1. Would like to handle this at the next three Sunday

Masses 2. Moved by Wayne Hardesty and seconded by Lauren Sudeta that we permit the circulation of a petition to indicate that we will support an ordinance for a special election on bingo. Motion carried unanimously

II. Youth Director -

Last session reduced the number of applicants to five 1. Gave them an additional set of questions 2. Also asked to indicate if still interested

Another meeting Thursday, May 19, 1977

1. Two of the candidates have indicated that they are not interested

Will be interviewing on Thursday

3. Have not heard from two of the candidates

III. Parish Directory -

213 families have signed up for pictures

1. Not really many families from the standpoint of total number of families

2. More sign-ups next week

- B. Some people are upset about the inclusion of names and addresses
- May need more explanation for parishioners 1. Have some sample directories
- School budget Sr. Mary Anne
 - Need for incrementing teachers' salaries considerable increment
 - Increase in tuition coming in
 - 1. Increase in enrollment
 - 2. Still will be a gap
 - a. Utility bills have increased b. Increment in teacher salaries
 - Capital expenditures
 - 1. Doing the junior high bathrooms
 D. Propose a \$5.00 increase (per month) in the tuition for each level to help meet added expenses so that the increase in the parish subsidy will not be necessary - account for approximately \$10,000.00 per year
 - 1. Running roughly \$26,000.00 in the hole each year
 - 2. Expenses are about \$104,000.00 per year
 3. Last year, \$9,000.00 was received from the fiesta to help make up the deficit

 E. Moved by Wayne Hardesty and seconded by Ray Lanfear that
 - we increase school tuition by \$5.00 per family for the coming year. Motion carried unanimously
- Annual budget Gil Bracken
 - A. Parishioners may respond better to a monthly budget -Al Lec
 - Administrative Committee will be dealing with this shortly 1. More of an internal matter

COMMITTEE REPORTS

- Pastor's Report Fr. Webber

 - Fr. Tony Redrigue is the new Associate Pastor Fr. Mel Bertrand expressed his gratitude (through Fr. Webber) for the reception on his last Sunday
 - Appreciation Night Dinner 335 people will attend

 1. In the future we will need to find an alternative way because of the growing expense
 - D. . First Communion and Confirmation in the past month
 - Renewal of Sr. Maureen's contract increase in salary because of increased living expense
 - Stewardship total pledged is \$31,977.75

 1. Received \$15,574.75

 2. End of March figures
- Parish School Sr. Mary Anne
- Re-registration May 22, 1977 1. Held after the Masses beginning with the 8:30 Mass
 - 2. New registration testing from 2:00 to 4:00 p.m. a. Aid in student selection

٠:

3. Quite a waiting list - first grade is closed

ACENDA items for the June meeting

- C.C.D. evaluation
- II. Establishing cause and goals for the fiesta
- Names for the Hall III.

There being no further business, the meeting closed with a prayer offered by Pr. Webber. Meeting adjourned at 10:15 p.m.

Respectfully submitted

NEXT MEETING DATE: Honday, June 20, 1977 at 7:30 p.m. in the Parish Hall

Thursday, June 9, 1977 at 7130 p.m. at , 238 Sc. Vine, Upland. Will discuss: {1} Youth Committee {2} Houmenical Committee INTERIM MEETING:

mutaubers FR. WEBBER - Fincal Report | Closing Smin ... June 10. 1977 Convene at 7:30 p.m. in the Jamien Hell Opening Prayer wasser. Webber Approval of the minuses 4, Old Business Youth Mirector Name for the Parish Hall School Budget..... 5. New Business G.C.D. Program .. Evaluation of 1976-1977 Plans for 1977-1978 Fiesta....... Establish a cause Monetary goals

Committee Reports CNO REPORT Pastor's Report..... Parish School. Administrative..... Christian Formation..... Communications...... Femily Life..... Ecumenical.......

Parish Council Interim Meating (6/5/77)......
Mext meeting: July 7, 1977

Agenda items for next meeting

Investment in rectile Diccesan Pasteral Council. Quarterly meeting at Poway

AGENDA.

/d.

8. Closing Prayer......Fr. Webber

Apostolic and Christian Assamess......

September 26, 1977 St. George Parish Council Religious Education Update

CCD:

Pre-School
Grammar School - Tuesday session
Saturday session

Junior High

Principals and teaching staff - 42
Enrollment - registration is incomplete
General state of the CCD - good spirits
seems stable
Texts - THE WORD IS LIFE SERIES, Penziger Publishers

ADULT RELIGIOUS EDUCATION AND CHRISTIAN FORMATION:

Scripture Class - Fr. Larry Battle, Our Lady of Lourdes Workshop for Lectors Workshop for Eucharistic Ministers CCM Workshops Mini-classes: Jesus in the Scriptures Sacraments

Prayer

Sacrament classes - Parent night

Parish retreat - Fr. Emery Tang

Paptismal Parent Preparation - The parish baptismal team is very

active, in contact with the parish

staff, and is a real ministering

team within the parish community.

Inquiry Class - October thru March Adult Confirmation class

FR. WEBBER

MINUTES - INTERIM PARISH COMPOIL ASSETTAGE

June 9. 1977

Members present - Fr. Webber, Sr. Mary Arme.

upening graver offered by Fr. Wabber

Closing Prayer offered by Fr. Webber. Meeting adjourned at 9:10 p.m. Next interim meeting on Thursday, July 7, 1977 at 7:30 p.m. We will discuss the Communications Committee.

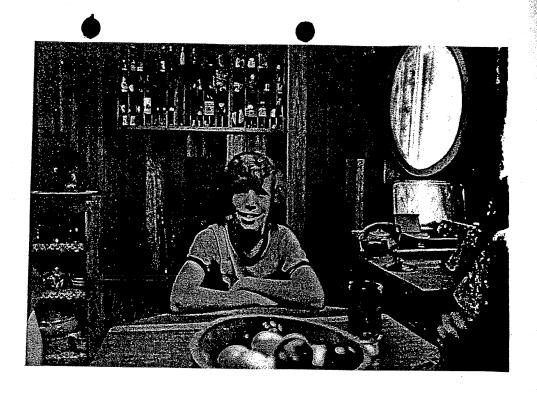
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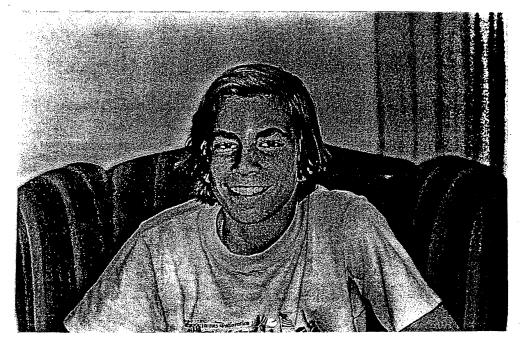
323 WEST E STREET ONTARIO, CALIFORNIA 91762

PARISH COUNCIL MEETING ---- May 16, 1977

- Fr. Tony Rodrigue Express gratitude of Fr. Mel Bertrand
- Appreciation Dinner 335 people
- Happy First Communion
- " Confirmation
- Renew Sr. Maureen for the 3rd year
- Stewardship Drive ---- \$31,977.75 Pledged --- \$15,574.75 Received
- Many recommendations will be presented by the Council's Committee Chairman
- Gib- \$150.00 Right to Life Pledge Card

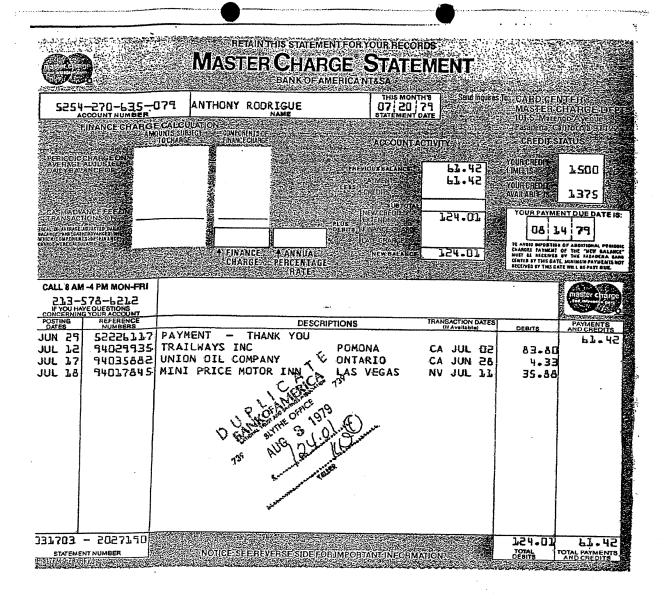


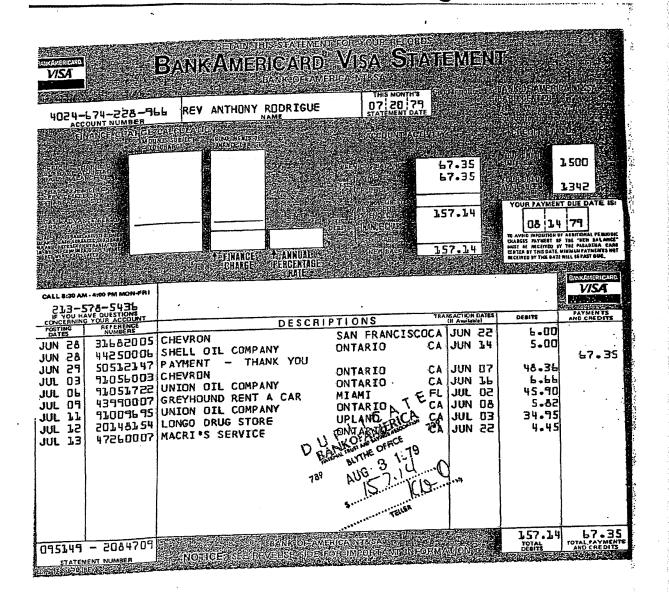




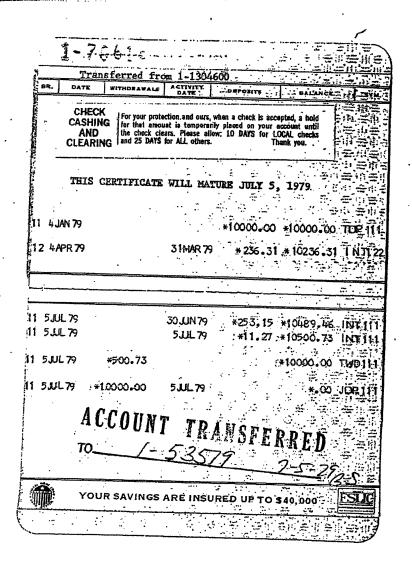


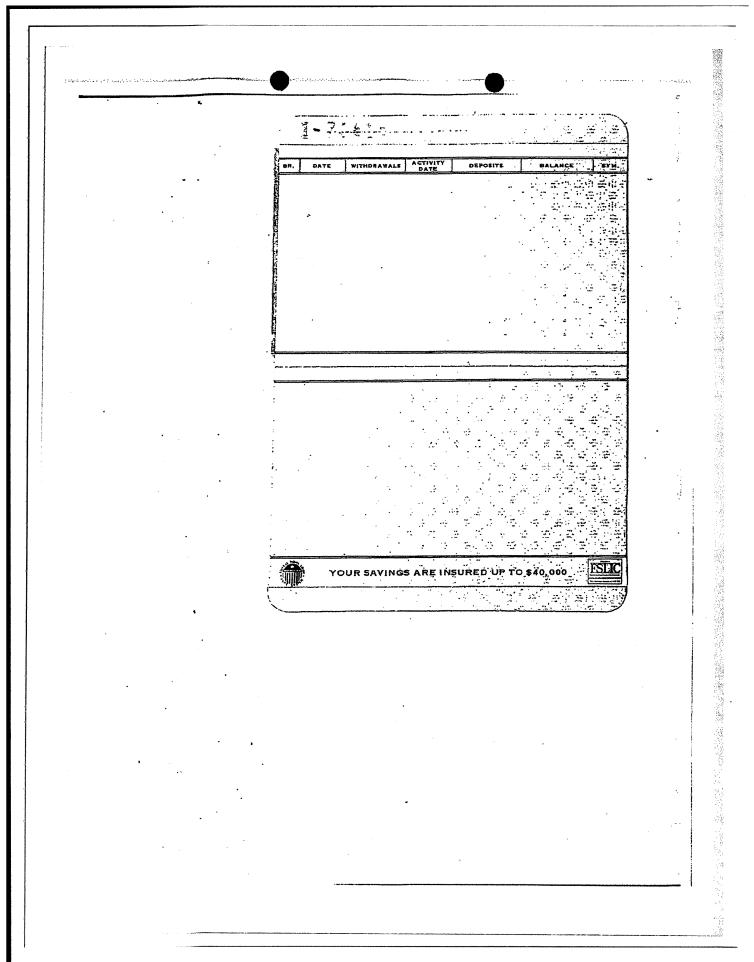






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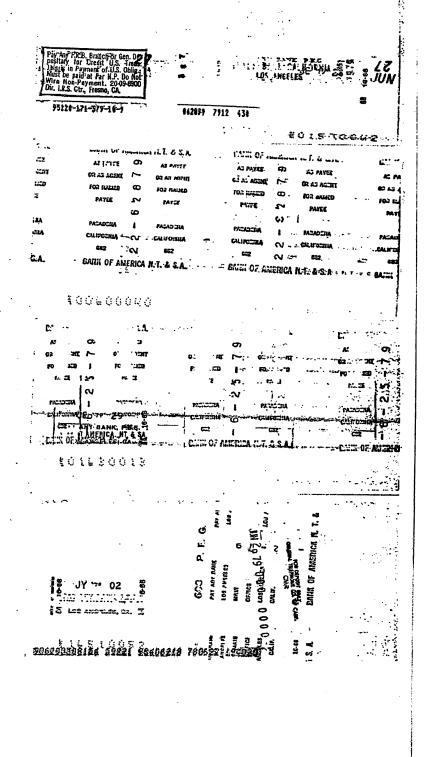
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Charge my credit account your usual Transfer Service fee if you make an instant Cash

I also agree that:

'You will not have to make any instant Cash deposit to my checking account, if:

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This agreement will begin when you mall me a notice approving this application. I can end this agreement by writing to you. My termination notice will be effective three days after you receive it. You may end this agreement by writing to me, the termination to be effective three days after it is mailed. This agreement will only apply to my checking and credit accounts shown above.

Street Address Applicant's Signature o-Applicant's Signature Date Date

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Make all Instant Cash deposits in multiples of \$50 and charge them to my BankAmericard Visa account ("credit account") number

Charge my credit account your usual Transfer Service fee if you make an Instant Cash

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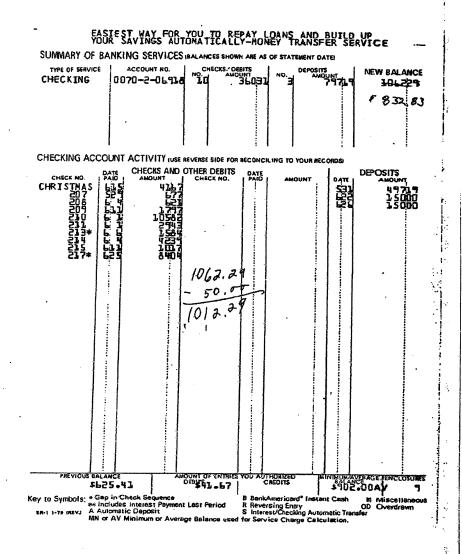
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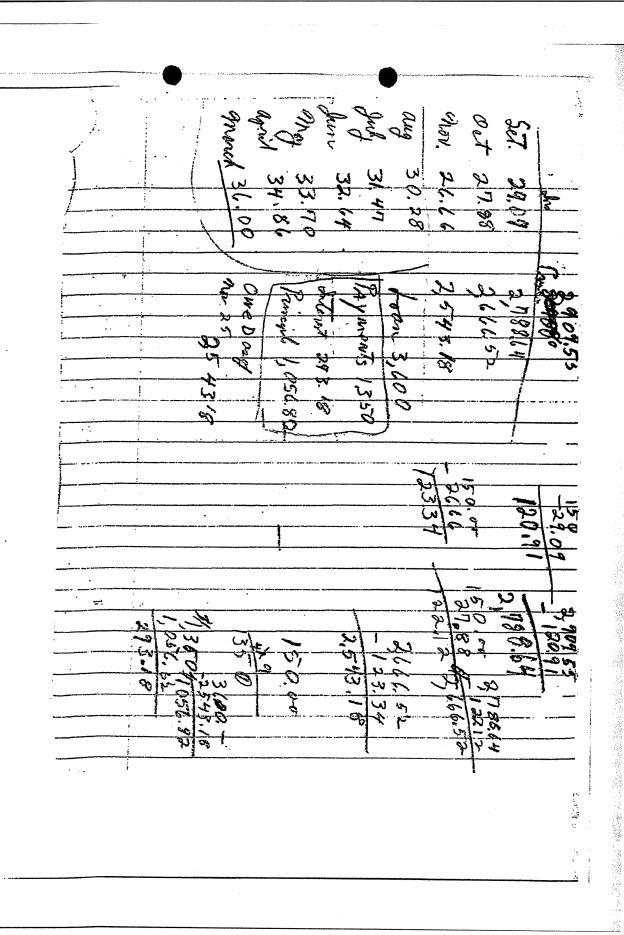
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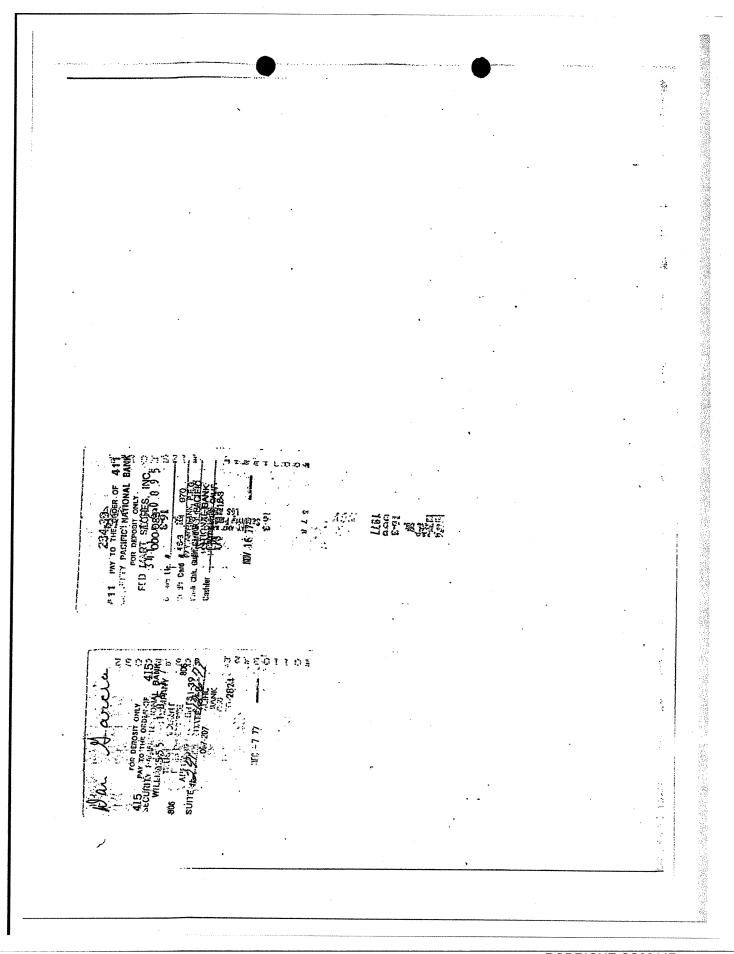
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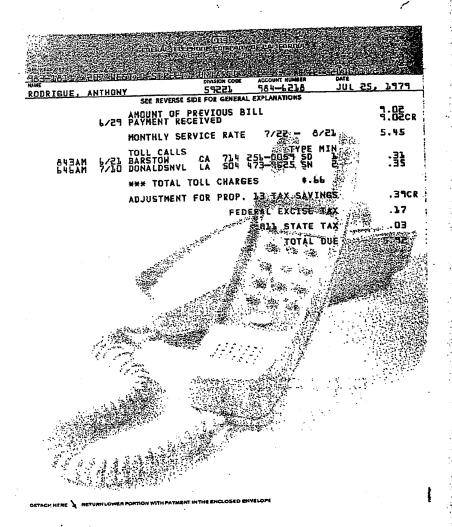
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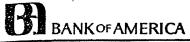
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PAGE 1 OF 1

REV ANTHONY RODRIGUE 325 WEST E ST ONTARIO CA E3 0070-PS15

THIS IS YOUR NEW STATEMENT. A QUICK GLANCE SHOWS YOU IT'S DIFFERENT. A CLOSER LOOK SHOWS YOU IT'S BEFTIER. BANK OF AMERICA HAS DESIGNED THIS NEW STATEMENT TO PROVIDE A MORE COMPLETE RECORD OF YOUR MONTHLY CHECKING ACTIVITIES, IN A FORMAT THAT'S SIMPLE AND INFORMATIVE. IT'S PART OF OUR GROWING MONEY CONVENIENCE SYSTEM. THE ENCLOSED BROCHURE WILL AID YOU IN USING YOUR NEW STATEMENT FOR THE FIRST TIME. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT YOUR BANK OF AMERICA BRANCH LISTED ABOVE.

CHECKING	8070-2-0	6918 OPTIO	N PLAN		
SUMMARY	PREVIOUS	BALANCE			832.83
	TOTAL OF	2 DEPOSITS	FOR		925. Q0
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	BALANCE	08-28-79			1,429.09
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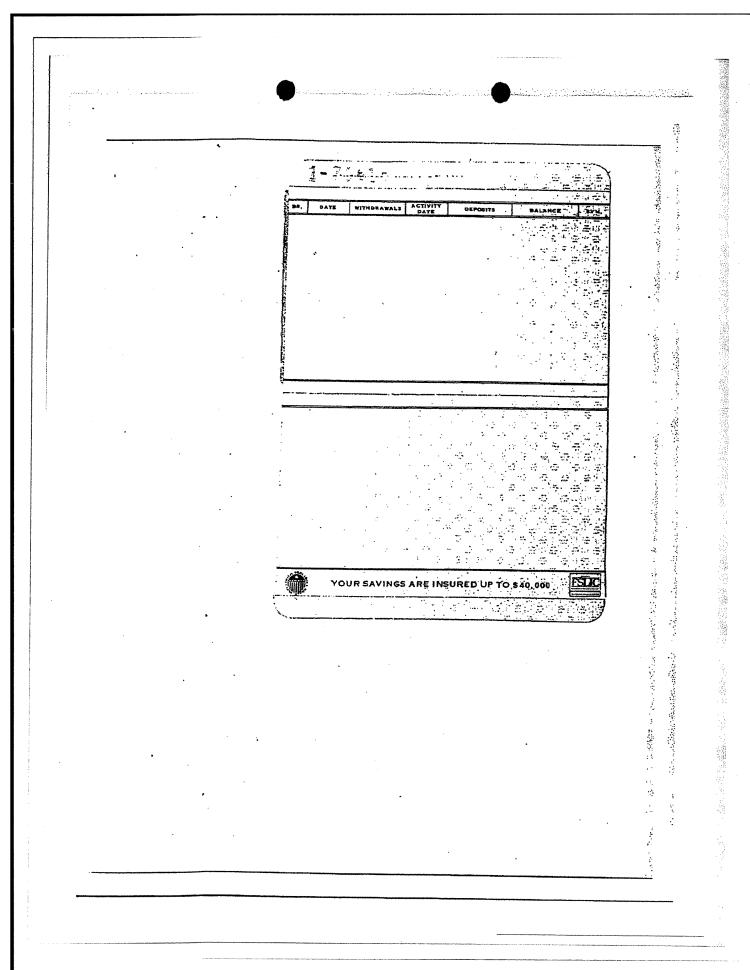
SOCIAL SECURITY

RAILBOOR RETIREMENT

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YOUR EARNINGS HAVE BEEN REPORTED TO THE INTERNAL REVENUE SERVICE. PLEASE KEEP

THIS COPY FOR YOUR RECORDS. DO NOT ATTACH TO YOUR INCOME TAX RETURN.



ONTARIO SAVINGS AND LOAN ASSOCIATION

IMPORTANT

This account is transferable only on the books of the association.
Please notify us immediately if this passbook is lost or stolen, also, if any of the persons named in this account become deceased.

All of the provisions relative to this account are subject to change by action of the Board of Directors.

Advise us of any change of address, otherwise information of importance to you may go astray.

Earnings are autometically credited to your account at the close of each calendar querter.

Peyments other then in cash are subject to our collection of the item.

Credits or debits may have been made to the account without entry hardin.

Consequently, this book does not necessarily indicate the correct balance of the account.

The records on this account are mainteined in the office indicated.

ONTARIO — HOME OFFICE

333 N. EUCLID AVE., ONTARIO, CALIFORNIA 91710

PHONE: (719) 389-3344

OHNONE: (719) 287-3616

ALTA LOMA OFFICE

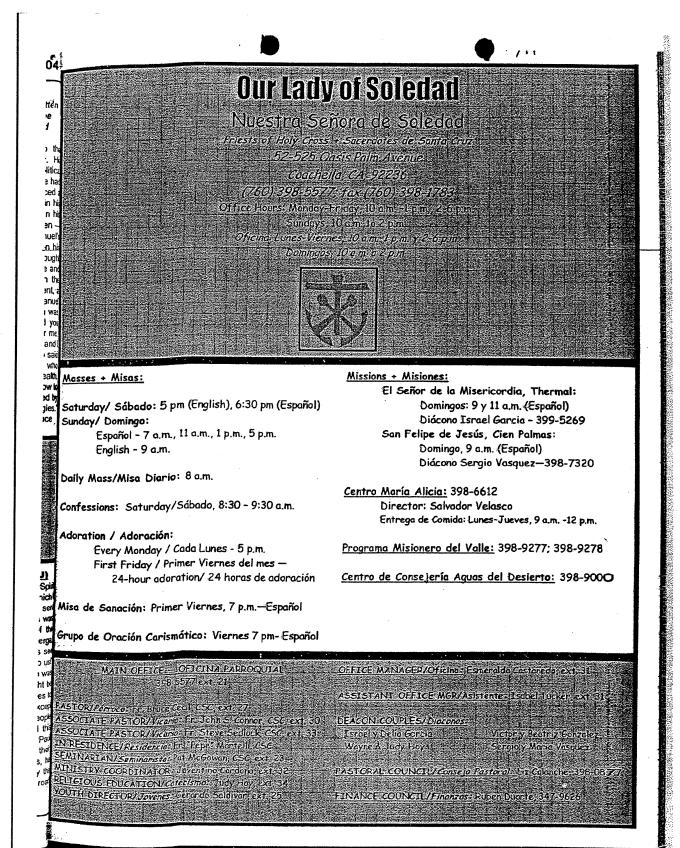
2746 BASE LINE, ALTA LOMA, CALIFORNIA 91701

PHONE: (714) 987-3381

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DY OF SOLEDAD

COACHELLA, CA.

inouncements & Upcoming Events

Retreat 201 This Sunday: in rooms behind church, 3 .m: For all who've completed Mini-Retreat 101. This focuses on prayer, the Bible & small faith communities.

rmation & All Teens: Youth Mini-Retreat 201: inday, Jan. 10 at the Martin Ortiz Center (Old Church), et in downtown Coachella, 2:30 p.m. to 8:30 p.m. All are welcome and all teens in 2nd Year of the mation program and who did not attend this minilast year MUST ATTEND!

rmation & All Teens: Youth Day: Catholic Youth ; this Sunday in Palm Springs. All youth are invited. mation teens who are not attending the Youth Mini-+ 201 MUST attend. Info: Call youth office at 398-5577

rmation Teens Workshop: Saturday, Jan. 17 at the Ortiz Center (Old Church). 1st Street, downtown ella. 1 to 6 p.m.

esan Catechetical Training, Part 2: Here in our in two weeks, on Saturday, Jan. 24, in rooms behind 1 - in English and Spanish. All catechists who are not ertified by the diocese must attend, and all others are me. Sign up in the parish religious education office.

h Council: This Friday, Jan. 16, 6:30 p.m., Jackson Hall Retreat 301 & Youth 301 Next Sunday: Adults, 3 to , in rooms behind church; teens at Old Church, 2:30 to

g Adults and Teens: Pizza and Super Bowl Party: lay Night Football has ended, but Fr. Bruce's Young Night will continue! We will NOT meet this Monday, se will meet NEXT Monday, Jan. 19 at Round Table in Indio, next to K Mart, from 6 to 7:30 p.m. We also iscuss our World Youth Day trip to Germany in summer . And we will be planning a Super Bowl party and cue cookout Sunday. Feb. 1 in the rooms behind the

: Coordinators' Meeting: Next Tuesday, Jan. 23 at 6 Room 13, to plan for Lent, Easter and spring. We ask very Mass Coordinator attend or send a representative.

o Felipe Spanish Bible Retreat: Friday thru Sunday, 23-25 at the Martin Ortiz Center (Old Church) on 1st in Coachella. To register, call Ruben Duarte, 347-9626.

- First Communion Classes: (1st Years) March 6, 13, 20 y 27. (2nd Years) — Feb. 14, 21, 28; March 6, 13, 20 and 27.
- Children's Club: Thursdays at 6 p.m. in Jackson Hall.
- Visits to the Sick: Call the parish office at 398-5577 ext 21 if you know anyone who wants a visit or anointing of the sick.
- Charismatic Prayer Group and Healing Mass: Every Friday, 7 p.m. in Church (in Spanish); 24-hour Adoration and Healing Mass every first Friday of the month at 7 p.m.
- Justice and Community Organizing Teams: Every 2nd and 4th Wednesday of month, 7 to 8:15 p.m. Call 398-0877.
- Adoration Every Monday Night: In the church at 5 p.m.
- Spirituality and Bible Team: Call Gloria Arias, 398-4323 (work) or 398-1680 (home).

Parish Counseling Center: With Dr. Carolyn Lopez, Aguas del Desierto Counseling Center in the Martin Ortiz Center (old Church) on 1st Street in downtown Coachella. Hours: Tuesday to Friday, 10 a.m. to 7 p.m., closed Mondays and Saturdays. 398-9000.

Support Groups: Alcoholics Anonymous - Monday, Wednesday and Friday, 7 p.m., Pastoral Center Library; also, Tuesdays in Spanish, 7:30 to 9 p.m. at Martha's Village in Indio, 83-791 Date Avenue (call 347-4741, ext. 330); Al-Anon (if you have a family member abusing alcohol) - Monday, Room 7 (behind church), 7 p.m.; Gambling Anonymous: Tuesday, 7 p.m. (Spanish) at Valley Missionary Center; Narcotics Anonymous Thursdays, 7 p.m. in Pastoral Center, Room 11; Families Anonymous (if you have a family member abusing drugs) -Fridays, 6:30 p.m., Room 7 (Lupe, 398-6873); Victims of Sexual Abuse: 312-409-2720 or 314-566-9790 or snapnetwork.org; to report abuse, call 1-800-442-4918 (county to the diocesis, 1-888-206-9090, Mothers with Child in Jail — Call Olga, 342-1104; Bereavement Support Group (English) - Emmanuel House, Palm Desert, 568-5101; Help for Troubled Marriages; Call 771-9136; Divorce Care: Call Rose Sweet, 346-9401; Parents of Gays & Lesblans: Emmanuel House, Palm Desert, 568-5101; Chronic Pain Support Group: Emmanuel House, Palm Desert, 568-5101; Peer Support for Blind & Vision Impaired: 347-4888; Other Support Groups (Spanish): 4th Thursday of month, 7 p.m. (Susanna, 398-7522): 1st Monday of each month, 6:30 p.m. (Lupe, 398-6873); Valley Missionary Program Support Group - call Juanita, 391-5057); Counseling and Other Support Groups (English): Emmanuel House, Palm Desert 568-5101; Housing Problems: Fair Housing Council, 398-8811; Cancer Help for Poor: 345-9401; Juvenile Detention Center Ministry: Monday nights, visiting incarcerated teens in Indio. Call Fr. Bruce, 398-5577 ext. 23. Adult Prison Outreach: Call Fr. Pepe, 398-6630.

FELIPE DE JESUS IN 100	PALMS
MASS: Feb. 1 at 9 a.m.	
aring (Dec. 28)	\$ 399
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SERMON ON THE A-MOUNT		
Sunday Offerings (Dec. 28)	\$	5,828
Diocesan Appeal (DDF) (Dec. 28)	\$	1,976
Surplus/shortfall (Dec. 28)	\$	-4,196
Needed for Budget each week	\$	12,000
Total deficit or surplus since July 1	\$ -	41,806
Number of envelopes issued:		. 1,760
Number of envelopes used (Dec. 28)		. 505

Today, 10 percent of our collection will help provide emergency assistance for those experiencing crisis in our parish community. Many thanks for your generosity!

Our Finance Council welcomes suggestions on future uses of our 10% parish tithe. Call Fr. Snuce at 398-5577.

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YOUTH NEWS: Call Gerardo: 398 5577 x 255 3 English, Friday thru Sunday, Jan. 23 to 25, Big AT 201: This Sunday: Bear CONFIRMATION CLASSES: Feb. 1, 8, 15 PATHFINDER RETREATS: In English, Apol 16 YOUTH DAY: This Sunday: January:11:

YOUTH MINI-RETREAT 301: Next Sunday

YOUTH CONFIRMATION WORKSHOP:

18 in Spanish, Fab. 27-29. YOUTH MINI-RETREATS: Saurday, Jan. 17, 1 to 6 p.m. at Old Church.

2ND: YR; CONFIRMATION RETREAT: In 3011 January 18, April 18

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<u>Anuncios y Eventos</u>

Mini-Retiro 201 este Domingo: Atrás la iglesia, 3 a 8 p.m., para los que ya han vivido el Mini-Retiro 101. Este mini-retiro es una introducción a la oración, la espiritualidad, etc.

Jóvenes en la Confirmación — Mini-Retiro Juvenil 201: Este domingo en el la Iglesia Antigua, 2:30 a 8:30 p.m.

Jóvenes en la Confirmación — Día de Jovenes Hoy: Este domingo en Palm Springs. Todos los jovenes esten invitados. Jovenes en la Confirmacion deben asistir si no estan asistiendo en el Mini-Retiro Juvenil 201 hoy.

Jóvenes en la Confirmación — Taller para Jovenes: Sábado, 17 de enero, 1 a 6 p.m. en la Iglesia Antigua.

Curso Felipe — Retiro Bíblico: Viernes a domingo, 23 a 25 de enero en el C Jan. 23-25 en el Centro Martin Ortiz (Iglesia Antigua), Calle 1º en el centro de Coachella. Inscripciones: Llame a Ruben Duarte, 347-9626.

Entrenamiento Diocesano de Catequistas: En nuestra parroquia, en español y inglés, el sábado, 24 de enero. Favor de inscribirse en la oficina. Catequistas deben asistir.\

Concilio Pastoral: Este viernes, 6:30 p.m. en Salón Jackson.

Mini-Retiro 301 v Mini-Retiro Juvenil 301: El próximo domingo — adultos en los salones atrás la iglesia, 3 a 8 p.m.; jovenes en la Iglesia Antigua. 2:30 a 8:30 p.m.

Jovenes: Pizza v Fiesta de Super Tazón: P. Bruce invita los jovenes adultos para comer pizza, Round Table Pizza en Indio (lado de K Mart) - lunes, 19 de enero, 6 a 7:30 p.m. Discutiremos también nuestra viaje al Día Mundial de los Jovenes a Alemanía en el verano de 2005, y planearemos una Fiesta del Super Tazón el domingo, 1 de Feb., atrás la iglesia.

Coordinadores de las Misas: Reunión el próximo martes, 20 de enero. 6 p.m., Cuarto 13. para planear la cuaresma, etc. Grupo de Oracion y Misa de Sanación: Grupo de Oración en español cada Viernes en la iglesia, 7 p.m.; Misa de Sanación y Adoración de 24 horas: cada primer viernes del mes. 7 p.m. Equipo de Justicia Social: Cada 2º y 4º miercoles del mes. 7 a 8:15 p.m. Hable a 398-0877.

Adoración cada Lunes: En la Iglesia a las 5 p.m. en español. Espiritualidad y Equipo Biblico: Llame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa).

Entrenamientos para Nuevos Ministros para las Misas — 6 p.m. Lectores: 13 Enero, 13 Abril, 13 Julio, 12 Octubre Ministros de la Comunión: 14 Enero, 14 Abril, 14 Julio, 13 Octubre

Reuniones para los Ministros de Cada Misa Ministros del sabado a las 6:30 p.m. — Viernes, 23 de enero, 6 p.m. Ministros del domingo a las 7 a.m. — Martes, 20 de enero, 6 p.m. Ministros del domingo a las 11 a.m. — Martes, 13 de enero, 6 p.m. Ministros del domingo a la 1 p.m. — Lunes, 26 de enero, 6 p.m. Ministros del domingo a las 5 p.m. — Miercoles, 14 de enero, 6 p.m.

- Consejería Centro de Aguas del Desierto: Con la Dra. Carolina Lopez, en el Centro Martin Ortiz (la Iglesia Antigua) en Calle Primero en el centro de Coachella. 398-9000.
- Grupos de Apovo: Alcoholicos Anonimo Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 p.m., Martha's Village, 83-791 Ave. Date, Indio (P. David, 347-4741, ext. 330); Al-Anon (para los que tienen un familiar abusando el alcohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Jugadores Anonimos -Martes, 7 p.m., Programa Misionero del Valle (español); Narcoticos Anonimos — Jueves, 7 p.m., Centro Pastoral, Salon 11; Familias Anonimas (para los que tienen un familiar abusando la droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Madres con Hijos Encarcelados- Olga, 342-1104. Encuentro Matrimonio: Llama a Trinidad y Alejandra Palacios, 391-9140, o Hector y Francisca Salas, 343-5026; Ayuda en Divorcio: En inglés, llama a Rose Sweet 346-9401; Ayuda para Padres de Hijos Hornosexuales: Casa Emanuel, Palm Desert, 568-5101; Apoyo para los que Sufren Dolores Constantes (en Inglés): Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Víctimas del Abuso Sexual: 312-409-2720 o 314-566-9790 o snapnetwork.org; para reportar un abuso, hable a 1-800-442-4918 (condado) o a la diocesis, 1-888-206-9090. Otros Grupos de Apoyo en Español (cada mes): 4° jueves del mes, 7 p.m. (Susanna, 398-7522); 1° Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misionero del Valle Grupo de Apoyo - Juanita, 391-5057; Consejería General y Otros Grupos de Apoyo en Inglés: Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert, 568-5101; Problemas de Vivienda: Llame a 398-8811; Tratamientos contra Cancer para Gente Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español; Ministerio a Jovenes Encarcelados; Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ext. 23.; Ministerio en las Prisiones: Llame a Padre Pepe, 398-6630.

REPORTE FINANCIERO 'n DDF/ Mejoramientos a la Iglesia...... \$ 1,976 :/Stylesobresaliente/déficit (28 de Dic.)..... \$ -4,196 Suite Necesita cada semana......\$ 12,000 Sobresaliente/déficit desde el 1 de Julio....\$ - 41,806

Hoy, 10 por ciento de nuestra colecta ayudará a personas de nuestra comunidad en crisis o en una emergencia. !Gracias por su generosidad!

Se puede presentar sugerencias para el diezmo parroquial. Habla a Padre Bruce a 398-5577.

SAN FELIPE DE JESUS: EN CIEN PALMAS. MISA: 1 de Febrero a las 9 a.m. Ofrenda Dominicana (28 de Dic.)......\$ 399 DDF/Fondo Desarrollo Diocesano...\$ 269 Sobresaliente (Meta Semanal: \$ 407). \$ + 261 EL SEÑOR DE LA MISERICORDIA, THERMAL

[JOVENES] 398:5577 ext. 25 ingles, 23 a 25 de enero en Big Bear .

MINI-RETIRO JUVENIL 201: Este domingo, 233

a 8:30 p.m., Iglesia Antigua:

DIA JUVENIL: Este domingo, 11 de enero:

MINI-RETIRO JUVENIL: 201: Próximo: domingo

MINI-RETIRO JUVENIL: 201: Próximo: domingo

TALLER: JUVENIL: DE LA: CONFIRMACION:

201: Enero 11 y Marzo 28 401: Feb. 8 y Abril 25

Sábado: 17 de enero: 1 a 6 p.m., Iglesia Antigua

3 501: Feb. 22 y Mayo 30 RETIRO DE CONFIRMACION (2º ANO): En

MINI-RETIRO JUVENIL 201: Este domingo, 2:30 RETIRO DE PATHFINDER: En español, 27, a 29

MISA: 11 de Enero y 8 de Febrero a las 9 a.m. y a las 11 a.m.

No tenemos todavia disponible un informe para 28 de Diciembre CO VE LICHENDIS

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Our Lady of Soledad

Nuestra Señora de Soledad

Priests of Holy Cross + Socerdotes de Sonta Cruz
52-525 Oasis Palm Avenue
Coachella, CA. 92236

5undays, 10 a.m. to 2 p.m.
Oficina: Lunes-Viernes, 10 a.m. -1 p.m. y 2-6 p.m.

Domingos, 10 a.m. a 2 p.m.



Masses + Misas:

Saturday/ Sábado: 5 pm (English), 6:30 pm (Español) Sunday/ Domingo:

Español - 7 a.m., 11 a.m., 1 p.m., 5 p.m. English - 9 a.m.

Daily Mass/Misa Diario: 8 a.m.

Confessions: Saturday/Sábado, 8:30 - 9:30 a.m.

Adoration / Adoración:

Every Monday / Cada Lunes - 5 p.m. First Friday / Primer Viernes del mes — 24-hour adoration/ 24 horas de adoración

Misa de Sanación: Primer Viernes, 7 p.m.—Español

Grupo de Oración Carismático: Viernes 7 pm-Español

Missions + Misiones:

El Señor de la Misericordia, Thermal: Domingos: 9 y 11 a.m. (Español) Diácono Israel Garcia - 399-5269

San Felipe de Jesús, Cien Palmas:
Domingo, 9 a.m. (Español)
Diácono Sergio Vasquez—398-7320

Centro María Alicia: 398-6612

Director: Salvador Velasco

Entrega de Comida: Lunes-Jueves, 9 a.m. -12 p.m.

Programa Misionero del Valle: 398-9277; 398-9278

Centro de Consejería Aguas del Desierto: 398-9000

MAIN OFFICE — OFICINA PARROQUIAL	OFFICE MANAGER/Oficina: Esmeralda Ca
398.5577 ext. 21.7	ASSISTANT OFFICE MCRYASISTENTE: ISO
PASTOR/Parroca: Fr. Bruce Cecil. CSC, ext. 27	
ASSOCIATE PASTOR/ Vicario: Fr. John S. Connor, CSC, ext. 30	DEACON COUPLES/Diacones
ASSOCIATE PASTOR/Vicario: Fr. Steve Sedlock, CSC, ext. 33	Israely Delia Garcia
IN RESIDENCE/Residencia: Fr. "Pepe" Martelli, CSC	Wayne a Judy Hoy Sergio
SEMINARIAN/Seminarista: Pot McGowan, CSC, ext. 23	er programme de la companya de la c
MINISTRY COORDINATOR: Juventine Cardone, ext. 32	PASTORAL COUNCIL! Consejo Pastoral:
PEITGIOUS FOUCATION/Caterisma: Judy Hoy, ext. 34	FTNANCE COUNCIL/Finanzas - Ruben Dual

Maria Vasquez

z Calanche: 398-0877

Our Laty of Soledad Nuestra Senora de Soledad Rriests of Holy Cross + Saceracies de Sonta Gruz 52-525 Oasis Ralm Avenue Coachella CA 92236 (760) 398-5577 fax (760) 398-1783 Office Hours, Manday-Friday, 10 dm. 1 p.m. 2.6 p.m. Sundays, 10 am to 2 p.m. Oticina: Lunes Viernes, 10 am. 1 p.m. 2.7 p.m. Damingus, 10 am a 2 p.m. 1

<u>zs + Misas:</u>

day/ Sábado: 5 pm (English), 6:30 pm (Español) 11/1 Domingo:

Español - 7 a.m., 11 a.m., 1 p.m., 5 p.m. English - 9 a.m.

Mass/Misa Diario: 8 a.m.

ssions: Saturday/Sábado, 8:30 - 9:30 a.m.

ition / Adoración:

Every Monday / Cada Lunes - 5 p.m. First Friday / Primer Viernes del mes — 24-hour adoration/ 24 horas de adoración

de Sanación: Primer Viernes, 7 p.m.—Español

de Oración Carismático: Viernes 7 pm-Español

Missions + Misiones:

El Señor de la Misericordia, Thermal:
Domingos: 9 y 11 a.m. (Español)
Diácono Israel Garcia - 399-5269
San Felipe de Jesús, Cien Palmas:
Domingo, 9 a.m. (Español)
Diácono Sergio Vasquez—398-7320

<u>Centro María Alicia:</u> 398-6612 Director: Salvador Velasco Entrega de Comida: Lunes-Jueves, 9 a.m. -12 p.m.

Programa Misionero del Valle: 398-9277; 398-9278

Centro de Consejería Aguas del Desierto: 398-9000

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MAIN OFFICE OFICINA PARROQUIAL	OFFICE MANAGER/Oficing: 6	Smeralda Castalieda, ext. 31
398-5577 ext 21		
	ASSISTANT OFFICE MGR/A	sistente: Isabel Tucken, ext. 31
R/Parroca: Fr. Bruce Cecil, C5C, ext. 27	11 38 546	
TATE PASTOR/ Vicario: Fr. John S. Connor, CSC, ext. 30.	DEACON COUPLES/Diaconos	
TATE PASTOR/Vicario: Fre Steve Sedlock-CSC, ext. 33:00	- Israel y Delia Garcia;	: - Victor y Beatriz Gonzalez
IDENCE/Residencia: Fir: "Pepe" Martelli, CSC	Wayne & Judy Hoy	Sergioly Maria Vasquez
ARIAN/Semmarista: Pat McGowan C5C, ext. 23		
TRY COORDINATOR: Juventino Cardona, ext. 32	PASTORAL COUNCIL/Consejo	Pastoral: Liz Cokinche, 398-0877
OUS EDUCATION/Catecismo: Judy Hoy ext. 34		
DIRECTOR/Jovenes Generalo Saldivar ext 25	FINANCE COUNCIL/Finanzas	Ruben Duarte: 347-9626.1 💹 👢
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Announcements & Upcoming Events

- Mini-Retreat 101 This Sunday: In rooms behind church, 3 to 8 p.m. All welcome! This is our intro class for those who wish to learn more about our parish and become members.
- Youth Mini-Retreat 101 This Sunday: In the Martin Ortiz Center (Old Church). 1st Street in downtown Coachella, 2:30 p.m. to 8:30 p.m. All teens are welcome!
- Diocesan Catechetical Training Next Saturday: Here in our parish Jan. 10 and Jan. 24, in rooms behind church in English and Spanish. All catechists who are not yet certified by the diocese must attend, and all others are welcome. Sign up in the parish religious education office.
- <u>Choir Coordinators</u>² <u>Meeting</u>: This Tuesday, Jan. 6, 6 p.m., Room 13, to plan for Lent, Easter and spring. We ask that every choir send at least one representative.
- Finance Committee Meeting: This Thursday, Jan. 8 at 6:30 p.m. at El Señor de la Misericordia Mission in Thermal.
- Mini-Retreat 401 Team Meeting: This Friday, Jan. 9 at 5 p.m. in Room 13. Welcome, newcomers who want to help!
- Mini-Retreat 201 Next Sunday, Jan. 10: In rooms behind church. 3 to 8 p.m. For all who've completed Mini-Retreat 101. This retreat focuses on prayer, reading the Bible, spiritual growth and becoming part of a small faith community.
- Youth Mini-Retreat 201 Next Sunday, Jan. 10: In the Martin Ortiz Center (Old Church), 1st Street in downtown Coachella, 2:30 p.m. to 8:30 p.m. All teens are welcome!
- Important Notice from 1976: Our parish just learned that an ex-priest now in jail for sexual abuse of minors Anthony Rodrigue resided briefly in the rectory of our parish during summer 1976. We pray that no one in our local community was a victim. So far. no one has indicated to us that they were victimized. But please feel free to call or talk to any of our priests or staff about this matter. If you have any helpful knowledge about this case, please also call the Riverside County sexual abuse hotline at 1-800-442-4918.
- Liturgical Ministers: If you wish to serve as lector, eucharistic minister or hospitality minister for 9 a.m. Mass Sunday, call coordinator Mercy Terrones, 398-9717; for Sat. 5 p.m. Mass, call coordinators Lupe and Norma Gonzalez at 347-5907. Call Juventino Cardona for training, 398-5577 x 32.

- <u>First Communion Classes:</u> (1st Years) March 6, 13, 20 y 27. (2nd Years) Feb. 14, 21, 28; March 6, 13, 20 and 27.
- Children's Club: Thursdays at 6 p.m. in Jackson Hall.
- <u>Visits to the Sick:</u> Call the parish office at 398-5577 ext 21 if you know anyone who wants a visit or anointing of the sick.
- <u>Charismatic Prayer Group and Healing Mass:</u> Every Friday, 7 p.m. in Church (in Spanish); 24-hour Adoration and Healing Mass every first Friday of the month at 7 p.m.
- Justice and Community Organizing Teams: Every 2nd and 4th Wednesday of month, 7 to 8:15 p.m. Call 398-0877.
- Adoration Every Monday Night: In the church at 5 p.m.
- Spirituality and Bible Team: Call Gloria Arias, 398-4323 (work) or 398-1680 (home).
- Parish Counseling Center: With Dr. Carolyn Lopez, Aguas
 del Desierto Counseling Center in the Martin Ortiz Center (old
 Church) on 1st Street in downtown Coachella. Hours: Tuesday to
 Friday, 10 a.m. to 7 p.m., closed Mondays and Saturdays. 398-9000.
 Support Groups: Alcoholics Anonymous Monday.
 - Wednesday and Friday, 7 p.m., Pastoral Center Library; also, Tuesdays in Spanish, 7:30 to 9 p.m. at Martha's Village in Indio, 83-791 Date Avenue (call 347-4741, ext. 330); Al-Anon (if you have a family member abusing alcohol) - Monday, Room 7 (behind church), 7 p.m.; Gambling Anonymous: Tuesday, 7 p.m. (Spanish) at Valley Missionary Center; Narcotics Anonymous — Thursdays, 7 p.m. in Pastoral Center, Room II; Families Anonymous (if you have a family member abusing drugs) - Fridays, 6:30 p.m., Room 7 (Lupe, 398-6873); Victims of Sexual Abuse: 312-409-2720 or 314-566-9790 or snapnetwork.org; to report abuse, call 1-800-442-4918 (county) or the diocesis, 1-888-206-9090. Mothers with Child in Jail - Call Olga, 342-1104; Bereavement Support Group (English) - Emmanuel House, Palm Desert, 568-5101; Help for Troubled Marriages; Call 771-9136; Divorce Care: Call Rose Sweet, 346-9401; Parents of Gays & Lesbians: Emmanuel House, Palm Desert, 568-5101; Chronic Pain Support Group: Emmanuel House, Palm Desert, 568-5101; Peer Support for Blind & Vision Impaired: 347-4888; Other Support Groups (Spanish): 4th Thursday of month, 7 p.m. (Susanna, 398-7522); 1st Monday of each month, 6:30 p.m. (Lupe, 398-6873); Valley Missionary Program Support Group - call Juanita, 391-5057); Counseling and Other Support Groups (English): Emmanuel House, Palm Desert, 568-5101:Housing Problems: Fair Housing Council, 398-8811; Cancer Help for Poor: 345-9401; Juvenile Detention Center Ministry: Monday nights, visiting incarcerated teens in Indio, Call Fr. Bruce, 398-5577 ext. 23. Adult Prison Outreach: Call Fr. Pepe, 398-6630.

SERMON ON THE A-MOUNT		
Sunday Offerings (Dec. 21)	\$	10,464
Diocesan Appeal (DDF) (Dec. 21)	\$	2,019
Surplus/shortfall (Dec. 21)	Ş	+ 483
Needed for Budget each week	\$	12,000
Total deficit or surplus since July 1	\$	37,610
Number of envelopes issued:		1,760
Number of envelopes used (Dec. 21)		568

Today, 10 percent of our collection will help provide college scholarships to teenagers in our parish and community. Many thanks for your generosity!

Our Finance Council welcomes suggestions on future uses of our 10% parish tithe. Call Fr. Bruce at 398-5577.

YOUTH MINIRETREAT 401 This Sunday

Jain 4, from 2.30 to 8:30 p.m. at the Martin Orlz

Center (Old Church 15:St.) All south invited 1

YOUTH MINIRETREAT 201 Next Sunday

YOUTH GROUPS: Call Gerardo, 338-577 (25

PATHEINDER: RETREATS, in English Addi 15:18 in Sponsh; Feb 27-294

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; ile. **Anuncios y Eventos**

Mini-Retiro 101 este Domingo: Atrás la iglesia, 3 a 8 p.m. Bienvenidos, todos! Este es una introducción para los que quieren aprender más de nuestra parroquia y ser miembros.

Mini-Retiro Juvenil 101 este Domingo: En el Centro Martin Ortiz (Iglesia Antigua), Calle 1° en el centro de Coachella, 2:30 a 8:30 p.m. !Todos los jovenes esten invitados!

Entrenamiento Diocesano de Catequistas: En nuestra parroquia, en español y inglés, los sábados, 10 y 24 de enero. Favor de inscribirse en la oficina. Catequistas deben asistir.

Coordinadores de los Coros: Reunión este martes, 6 de enero, 6 p.m., Cuarto 13, para planear la cuaresma, la pascua y la primavera. Pedimos que cada coro envia un representante.

Concilio de Finanzas: Este jueves, 8 de Enero, 6:30 p.m. en la Misión del Señor de la Misericordia en Thermal.

Equipo de Mini-Retiro 401: Entrenamiento este viernes, 9 de Enero, 5 p.m. en Cuarto 13. Bienvenidos también a personas nuevas que quieren ayudar en este mini-retiro.

Mini-Retiro 201 el Próximo Domingo: Atrás la iglesia, 3 a 8 p.m., para los que ya han vivido el Mini-Retiro 101. Este mini-retiro es una introducción a la oración, la espiritualidad, cómo leer la biblia, cómo participar en una comunidad, etc.

Mini-Retiro Juvenil 201 el Próximo Domingo: En el Centro Martin Ortiz (Iglesia Antigua), Calle 1° en el centro de Coachella, 2:30 a 8:30 p.m. !Todos los jovenes invitados!

Noticia Importante: Nuestra parroquia aprendiera recientemente que un ex-sacerdote, Antonio Rodgrigue, quien está ya encarcelado por el abuso sexual de un menor. vivió brevemente aqui por 3 meses en verano 1976. Rezamos que no hubiera victimas aqui, y desde ahorra, nadie ha reportado eso. Favor de llamar a cualquier sacerdote o miembro del equipo pastoral si quiere platicar de esto. Si tiene información de este ex-sacerdote, hable directamente a la policia, 1-800-442-4918.

Grupo de Oracion y Misa de Sanación: Grupo de Oración en español cada Viernes en la Iglesia, 7 p.m.; Misa de Sanación y Adoración de 24 horas: cada primer viernes del mes, 7 p.m.

Equipo de Justicia Social: Cada 2º y 4º miercoles del mes, 7 a 8:15 p.m. Hable a 398-0877.

Sobresaliente/déficit desde el 1 de Julio....\$ - 37,610

Sobres enviados1,760

Sobres usados (21 de Dic.)

Entrenamientos para Nuevos Ministros para las Misas — 6 p.m. Lectores: 14 Enero, 14 Abril, 14 Julio, 13 Octubre Ministros de la Comunión: 14 Eriero, 14 Abril, 14 Julio, 12 Octubre

Reuniones para los Ministros de Cada Misa Coordinadores de los Coros — Marles, 6 de Enero a las 6 p.m. Coordinadores de las Misas — Marles, 20 de Enero a las 6 p.m.

- Adoración cada Lunes: En la Iglesia a las 5 p.m. en español.
- Espiritualidad y Equipo Biblico: Llame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa).
- Consejería Centro de Aguas del Desierto: Con la Dra. Carolina Lopez, en el Centro Martin Ortiz (la Iglesia Antigua) en Calle Primero en el centro de Coachella, 398-9000.
 - Grupos de Apoyo: Alcoholicos Anonimo Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 p.m., Marcha's Village, 83-791 Ave. Date, Indio (P. David, 347-4741, ext. 330); Al-Anon (para los que tienen un familiar abusando el alcohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Jugadores Anonimos -Martes, 7 p.m., Programa Misionero del Valle (español); Narcoticos Anonimos — Jueves, 7 p.m., Centro Pastoral, Salon 11; Familias Anonimas (para los que tienen un familiar abusando la droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Madres con Hijos Encarcelados- Olga, 342-1104. Encuentro Matrimonio: Liama a Trinidad y Alejandra Palacios, 391-9140, o Hector y Francisca Salas, 343-5026; Ayuda en Divorcio: En Inglés, liama a Rose Sweet 346-9401; Ayuda para Padres de Hijos Homosexuales: Casa Emanuel, Palm Desert, 568-5101; Apoyo para los que Sufren Dolores Constantes (en Inglés): Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Víctimas del Abuso Sexual: 312-409-2720 o 314-566-9790 o snapnetwork.org; para reportar un abuso, hable a 1-800-442-4918 (condado) o a la diocesis, 1-888-206-9090. Otros Grupos de Apoyo en Español (cada mes): 4° Jueves del mes, 7 p.m. (Susanna, 398-7522); 1° Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misionero del Valle Grupo de Apoyo - Juanita, 391-5057; Consejería General y Otros Grupos de Apoyo en Inglés: Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert, 568-5101; Problemas de Vivienda; Liame a 398-8811; Tratamientos contra Cancer para Gente Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español; Ministerio a Jovenes Encarcelados; Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ext. 23.: Ministerio en las Prisiones: Llame a Padre Pepe, 398-6630.

Hoy, 10 por ciento de nuestra colecta ayudará a los REPORTE FINANCIERO jovenes de nuestra comunidad con becas para \$ 10,464 Ofrenda (21 de Dic.).... DDF/ Mejoramientos a la Iglesia....... \$ 2,019 estudiar en las universidades. El sobresaliente/déficit (21 de Dic.)...... \$ + 483 !Gracias por su generosidad! Necesita cada semana.....\$ 12,000

Se puede presentar sugerencias para el diezmo раггоquial. Habla a Padre Bruce a 398-5577.

JOVENES! — 398-5577 ext. 25	de reb., en ingles, 16 a 18 de Abrilla / Lita
MINI-RETIRO JUVENII. 101. Esle domingo, 2:30	CLASES DE CONFIRMACIÓN: Feb. 1, 8,15
a 8:30 p.m. en el Centro Martin Ortiz liglesia •	
antigua), invitamos a todos los jovenes :	Enero 4: 18; Feb. 8, 22; Marzo 7: 21; Abril 18, 25;
. MINI-RETIRO JUVENIU 201: En el proximo	Mayo 2, 16
domingo, 2:30° a 8:30° p.m. en el Centro Martin •	MINI-RETIROS JUVENILES:
	11. Enero 4 y Marzo 21, 5 301. Enero 18, Abril 18
• <u>GRUPOS JUVENILES:</u> 398-5577 x 25.	1: Energ 11 y Marzo 28: 401: Feb. 8 y Abril 25:
 RETIRO DE PATHEINDER: En español. 27 a 29 	501: Feb. 22 y Mayo 30

SAN FELIPE DE JESUS EN CIEN PALMAS MISA: 4 de Enero y 1 de Febrero a las 9 a.m. Ofrenda Dominicana (21 de Dic.)........\$ 345 DDF/ Fondo Desarrollo Diocesano\$ 252 Sobresaliente (Meta Semanal \$ 407)...\$ 190 Deficit desde 1 de Julio\$ 1,284 Sobres usados (21 de Dic.). 38 EL SENOR DE LA MISERICORDIA, THERMAL MISA: 4 de Enero a las 11 a.m. y 11 de Enero a las 9 a.m. y a las 11 a.m.; Ofrenda Dominicana (21 de Dic.). 104 Sobresaliente desde 1 de Julio a Sobres usados (14 de Dic.)..........

Announcements & Upcoming Events

- New Year's Eve and Day Masses:
 - ► New Year's Eve Mass, Dec. 31 at 11 p.m. in church.
 - ► New Year's Day Mass, Jan. 1 at 10 a.m. in the church. This Mass will be bilingual.
- <u>Parish Office Holiday Hours:</u> Office will be closed until Friday, Jan. 2, when normal hours will resume at 10 a.m.
- Mini-Retreat 101 Next Sunday: In the rooms behind the church, 3 to 8 p.m. All are welcome! This is our introductory class for those who wish to learn more about our parish and become members. Those who wish to celebrate sacraments in our parish also must attend and join the parish as members.
- Youth Mini-Retreat 101 Next Sunday: In the Martin Ortiz Center (Old Church), 1st Street in downtown Coachella, 2:30 p.m. to 8:30 p.m. All teens are welcome!
- Diocesan Catechetical Training in our Parish: Seturday,
 Jan. 10 and Jan. 24 here in our parish, in English and Spanish.
 Because the office is closed this week, please sign up by calling
 our Religious Education director, Judy Hoy, at 398-5577 ext.
 34. All catechists are expected to attend. All others are
 welcome. Sign up deadline is January 2.
- Important Notice from 1976: Our parish just learned that an ex-priest now in jail for sexual abuse of minors Anthony Rodrigue resided briefly in the rectory of our parish during summer 1976. We pray that no one in our local community was a victim. So far, no one has indicated to us that they were victimized. But please feel free to call or talk to any of our priests or staff about this matter. If you have any helpful knowledge about this case, please also call the Riverside County sexual abuse hotline at 1-800-442-4918. You also may call us at the parish, or the diocesan hotline, 1-888-206-9090. Let us continue to pray for those who have suffered the trauma of sexual abuse.
- No Young Adult Group Monday: Fr. Bruce is out of town.
- <u>Liturgical Ministers:</u> If you wish to serve as lector, eucharistic minister or hospitality minister for 9 a.m. Mass Sunday, call coordinator Mercy Terrones, 398-9717; for Sat. 5 p.m. Mass, call coordinators Lupe and Norma Gonzalez at 347-5907. Call Juventino Cardona for training, 398-5577 x 32.
- First Communion Classes: (1st Years) March 6, 13, 20 y 27. (2nd Years) Feb. 14, 21, 28; March 6, 13, 20 and 27.

- Children's Club: Thursdays at 6 p.m. in Jackson Ha
- " Visits to the Sick: Call the parish office at 398-557 you know someone who is sick and would like con anointing of the sick or a visit.
- <u>Charismatic Prayer Group and Healing Mass:</u> Every Friday, 7 p.m. in Church (in Spanish); 24-hour Adorat Healing Mass every first Friday of the month at 7 p.m.
- Justice and Community Organizing Teams: Ever and 4th Wednesday of month, 7 to 8:15 p.m. Call 39
 - Adoration Every Monday Night: In the church at :
- Spirituality and Bible Team: Call Gloria Arias, 398 (work) or 398-1680 (home).
- <u>Parish Counseling Center:</u> With Dr. Carolyn Lopez, del Deslerto Counseling Center in the Martin Ortiz Centa Church) on 1st Street in downtown Coachella. Hours: Tu Friday, 10 a.m. to 7 p.m., closed Mondays and Saturdays. 3
- Support Groups: Alcoholics Anonymous Monda Wednesday and Friday, 7 p.m., Pastoral Center Library; al: Tuesdays in Spanish, 7:30 to 9 p.m. at Martha's Village in Ir 791 Date Avenue (call 347-4741, ext. 330); Al-Anon (if ye a family member abusing alcohol) - Monday, Room 7 (behi church), 7 p.m.; Gambling Anonymous: Tuesday, 7 p.m. (Spanish) at Valley Missionary Center: Narcotics Anonys Thursdays, 7 p.m. in Pastoral Center, Room 11; Families Anonymous (if you have a family member abusing drugs) Fridays, 6:30 p.m., Room 7 (Lupe, 398-6873); Mothers wi Child in Jail - Call Olga, 342-1104; Bereavement Sup Group (English) - Wednesdays, 5:30 p.m. at Emmanuel F 73-441 Fred Waring Dr., Palm Desert; Help for Trouble Marriages: Call 771-9136; Divorce Care: Call Rose Swe 9401, or St. Francis Asisi Parish, 564-1255; Parents of Ga Lesbians: Every 3rd Thursday of each month, 7 p.m. at Cl the Desert Newman Center in Falm Desert; Chronic Pai: Support Group (English): Sunday, 11:15 a.m. at Emmant House, 73-441 Fred Waring Dr., Palm Desert; Peer Supp Blind & Vision Impaired: 347-4888; Other Support G 4th Thursday of month, 7 p.m. (Susanna, 398-7522); 1st Mc each month, 6:30 p.m. (Lupe, 398-6873); Valley Missionary Program Support Group - call Juanita, 391-5057); Housing Problems: Fair Housing Council, 398-8811; Cancer Help Poor: 345-9401; Juvenile Detention Center Ministry: Monday nights, visiting incarcerated teens in Indio. Call Fr. I 398-5577 ext. 23. Adult Prison Outreach: Call Fr. Pepe. 6630.

SAN FELIPE DE JESUS IN 100 PALMS SERMON ON THE A-MOUNT Today, 10 percent of our collection will I MASS: Jan. 4'at 9 a.m. poor parish in East Africa, run by the price Offering amounts not available this week because of Holy Cross. Many thanks for your gener-Offering amounts not available this week because of the Christmas holidays. We will include an protated report next week in the bulletin. the Christmas holidays. We will include an updated report next week in the bulletin. Our Finance Council welcomes suggestic on future uses of our 10% parish tithe. Ca. Bruce at 398-5577. EUSENOR DE MISERICORDIA IN THERMAL MASS Jan 4 at 11 am. s YOUTH NEWS • CONFIRMATION: CLASSES Resum Jan. 1 (at 9 a.m. and 11 a.m YOUTH MINITEREAT 101 New Singly RELATEDRUNEARIZEDITERS 101 Jan 4 Nomez SULO 2 30 p.m. alettic Manik O hiz Center (Clo. Chorch) is bis Street approximent Coachela: All youth are myleble: 252 YOUTH GROUPS: CalliGerardo 399:5577 9255 e Chosimas holidays. We will include an opcaled CYOUTEMINER STREAMS epon next week in the bulleting was . 10 t. Januar 41 Walen 26 January Feb 201: Januar 1t March 28 5 1 1 5 1 5 5 5 30 t. January 18 January 18 5 PATHEINDER RETREATS IN ENGISH April 16.

Anuncios y Eventos

Misas del Año Nuevo:

- ► Misa el 31 de Diciembre a las 11 p.m. en la iglesia.
- → Misa e; 1 de Enero a las 10 a.m., bilingüe.

Horas de la Oficina durante las Vacacciones: La oficina abre otra vez a las 10 a.m. el 2 de Enero.

Mini-Retiro 101 el Próximo Domingo: En los salones atrás la iglesia, 3 a 8 p.m. !Bienvenidos a todos! Este mini-retiro es una introducción para los que quieren aprender más de nuestra parroquia y tal vez ser miembros. Los que quieren celebrar un sacramento deben vivir este retiro y ser miembros activos de nuestra Iglesia.

Mini-Retiro Juvenil 101 el Próximo Domingo: En e; Centro Martin Ortiz (Iglesia Antigua), Calle 1º en el centro de Coachella, 2:30 a 8:30 p.m. !Todos los jovenes esten nvitados!

Entrenamiento Diocesano de Catequistas: En nuestra parroquia, español y Inglés, los sábados, 10 y 24 de enero. Favor de inscribirse en la oficina parroquial. Todos los atéquistas deben asistir. Bienvenidos a los de más también.

Voticia Importante: Nuestra parroquia aprendiera ecientemente que un ex-sacerdote, Antonio Rodgrigue, quien stá ya encarcelado por el abuso sexual de un menor, vivió revemente un la rectoría de nuestra parroquia por 3 meses en I verano 1976. Rezamos que no hubiera víctimas aquí en uestra parroquia. Desde ahorra, nadie ha reportado eso. Si uiere platicar de esta cosa, favor de llamar a cualquira acerdote de nuestra parroquia o a cualquier miembro del quipo pastoral. Si tiene información especificamente de este v-sacerdote y este situación, hable directamente a las oficina el condado de Riverside, 1-800-442-4918. También puede amar al teléfono de emergéncia diocesana, 1-888-206-9090.

unes: No Tenemos Reunión de los Jóvenes Adultos: orque Padre Bruce anda de vacacciones.

<u>Tases para la 1º Comunión:</u> (1º Año): Marzo 6, 13, 20 y 7; — (2º Año): Feb. 14, 21, 28; Marzo 6, 13, 20 y 27.

Jub de Niños: Cada Jueves, 6 p.m. en Salón Jackson.

isitas a los Enfermos: Llame a la oficina parroquial, 398-577, si conoce a un enfermo en casa o hospital quien busca na visita, la comunión o la unción de los enfermos.

rupo de Oracion y Misa de Sanación: Grupo de Oración español cada Viernes en la Iglesia. 7 p.m.; Misa de Sanación



- y Adoración de 24 horas: cada primer viernes del mes, 7 p.m. Equipo de Justicia Social: Cada 2° y 4° miercoles del mes, 7 a 8:15 p.m. Hable a 398-0877.
- Adoración cada Lunes: En la Iglesia a las 5 p.m. en español.
 Espiritualidad y Equipo Biblico: Llame a Gloria Arias a 398-4323 (trabajo) o 398-1680 (casa).
- Consejería Centro de Aguas del Desierto: Con la Dra.
 Carolina Lopez, en el Centro Martin Ortiz (la Iglesia Antigua) en
 Calle Primero en el centro de Coachella. 398-9000.
- Grupos de Apoyo: Alcoholicos Anonimo Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Biblioteca; Martes, 7:30 p.m., Martha's Village, 83-791 Ave. Date, Indio (P. David, 347-4741, ext. 330); Al-Anon (para los que tienen un familiar abusando el alcohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Jugadores Anonimos -Martes, 7 p.m., Programa Misionero del Valle (español); Narcoticos Anonimos - Jueves, 7 p.m., Centro Pastoral, Salon 11: Familias Anonimas (para los que tienen un familiar abusando la droga) - Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Apoyo para los que han Perdido un Ser Querido (en Inglés): Miercoles, 5:30 p.m. en Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Madres con Hijos Encarcelados- Olga, 342-1104. Ayuda en el Matrimonio: Llama a 771-9136; Ayuda en Divorcio: En inglés, llama a Rose Sweet (346-9401) o la Parroquia de San Francisco de Asis en La Quinta (564-1255); Ayuda para Padres de Hijos Homosexuales: Grupo de Apoyo cada 3° Jueves del mes en inglés, 7 p.m., Christ of Desert Newman Center, Paim Desert; Apoyo para los que Sufren Dolores Constantes (en Inglés): Domingos, 11:15 a.m. en Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert: Otros Grupos de Apoyo (cada mes): 4° Jueves del mes, 7 p.m. (Susanna, 398-7522); 1° Lunes del mes, 6:30 p.m. (Lupe, 398-6873); Programa Misionero del Valle Grupo de Apoyo - Juanita, 391-5057; Problemas de Vivienda: Llame a 398-8811; Tratamientos contra Cancer para Gente Pobre: Llame a "Desert Cancer Foundation" a 345-9055. Se habla español; Ministerio a Jovenes Encarcelados: Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llame a 398-5577, ext. 23.; Ministerio en las Prisiones: Llame a Padre Pepe, 398-6630.

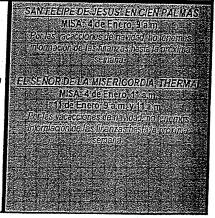
JOVENES! = 398-5577-ext. 25	
NI RETIRO JUVENIU 101: Este proximo demogo, 2:30 a 8:30 p.m.	
et Centro Manin Criz (tipesia abilicia), Callé 12 en el centro di achella Todos los jovenes esten invitados.	
IUPOS JUVENILES: 398/557/Fx253	
TIRO DE PATHFINDER: Emespañol, 27 a 29 de Feb., en ingles	
a 18 de Abril ASES DE CONFIRMACION: _E 65.1;8:15	
VENES NO BAUTIZADOS (RIGA) DIC 21-Enero 4, 18, Feb. 8,	
Marzin 74 24: Abril 18: 25: Mayo 2: 16: 10 10: 10: 10: 10: 10: 10: 10: 10: 10:	V 10 10 10 10 10 10 10 10 10 10 10 10 10
II.RETIROS JUVENILES	
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501 Feb. 22 y Mayo 30	-
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REPORTE FINANCIERO

Por las vacacciones de navidad, no tenemos información de las finanzas hasta la próxima semana.

Hoy, 10 por ciento de nuestra colecta ayudará a una parroquia pobre en Africa de los sacerdotes de Santa Cruz.!Gracias por su generosidad!

Se puede presentar sugerencias para el diezmo parroquial. Habla a Padre Bruce a 398-5577.



Feast of the Holy Family

December 28, 2003

Calendar for Mini-Retreats in 2003 and 2004

Please Note: This Calendar was updated on Dec. 14 with some corrections. This is the correct calendar.

MINI-RETREAT 101: Jan. 4, Feb. 29, March 21, May 2, June 27

MINI-RETREAT 201; Jan. 11, March 28, May 16 MINI-RETREAT 301: Jan. 18, April 18, May 23 MINI-RETREAT 401: Feb. 8, April 25, June 13

MINI-RETREAT 501: Feb. 22, May 30

Each mini-retreat is on a Sunday from 3 to 8 p.m. behind the church: We ask that you be a registered member of the parish to baptize or celebrate another sacrament, unless you belong to another parish. To become a registered member, we require that you attend Mini-Retreat 101.

Prayer Chain Cadena de Oración

Please call Carmen Lopez, 398-0066 or Cella Munoz, 398-0238 (Isou wish to ado omeone to the Arayer Chain Group meets to pray to the Sick eter). Tuesday at 1 8 8 mk in the paush office: All rais vectome: 1 Habla a Garmen Lopez, 398-0085 o e Cella Munoz; 398-0238 is) quiere poner, et nombre de un enfermo en esta Cadena de Oracior, Etigrupo se reunal ada martes a las 8 a m. para rezar por los enfermos en la oficina parroquilat

Alkens Jolise IX. F. Sarias Lorenza. Cuevedo Martiner Alvarez Josie I Hall Gray III Ramier, Save Alvarez Josie I Hall Gray III Ramier, Save Alvarez Josie I Hall Gray III Ramier, Save Alvarez Josie I Hemandez Gaze Ramier Viera Anas Urane Hemandez Linda Razian, sajah Avila Beatizs I Hemandez Linda Revis Gere Bayre, Jose and Janily III Hemandez Nasano Redo Errest Avila Eddie III Hemandez Nasano Redo Errest Bayre, Jose and Janily III Hemandez Nasano Redo Errest Bayre, Jose and Janily III Hemandez Nasano Redo Errest Bayre, Jose and Janily III Hemandez Nasano Redo Errest Bayre, Jose and Janily III Hemandez Nasano Redo Errest Bayre, Jose Adorda Nasano Redo Errest Bayre, Jose Alvarez III Hemandez Nasano Redo Errest Bayre Nasano Redo Errest Brook Fred III Language II L

MASS INTENTIONS-INTENCIONES DE MISA

27 Saturday 5 p.m. Paul Massenelli + 6:30 p.m. Paula Moreno +

28 Sunday 7 a.m.: Joseph Jakov and Familia Bobadilla +

9 a.m.: Pro-popolo (por la comunidad -- needs of community)

11 a.m. Amelia Medina +

1 p.m: Salvador Villanueva +

5 p.m.: Apolinar Perez +

10 Tuesday 8 a.m. Paul Massenelli +

11 Wednesday 8 a.m. and 11 p.m. - Joseph Jakov +

1 Thursday 10 a.m. Sharon Meegan +

2 Friday 8 a.m. Intentions of Nathalle Lemieux

7 p.m. Natividad Rivera +

3 Saturday 5 p.m. Joseph Jakov +

6:30 p.m. Bernardine Lupa +

4 Sunday 7 a.m.: Alma Melgoza + 9 a.m.: Joseph Jakov +

11 a.m. Arcelia Valencia (birthday — cumpleaños)

1 p.m: Pro-popolo (por la comunidad — needs of community)

1 p.m: Pro-popolo (po

25th Anniversary, Jesus + y Berta Guttierrez

LETTER FROM THE PASTOR

Dear Parishioners: This is Part 3 of an article in America magazine written by Fr. Dan Groody, C.S.C., whom many of your remember because he worked here at the Valley Missionary Program. The article is entitled "Spirituality on the Western Front."

Manuel was one of the lucky ones. I met him on the side of a hot, dusty highway in Arizona as he welked from Mexico to the U.S. He was not one of the 2,500 who have died in the last 9 years by drowning in rivers, freezing in the mountains, overheating in the deserts or suffocating in tractor trailers. Despite attempts to deter migrants, they keep coming even when the risks increase. Until economic conditions change in Mexico, border-control policies will do little to stem the tide of immigrants who are struggling to survive. An Immigrant named Julio said: 7 need the work. You need the workers. Why are you making it so difficult for us to come across the border and work for you?" After Manuel's long trek across the desert, however, his first words to me were, "I just want to turn myself into the Border Patrol." After looking death in the face, he wanted to exchange his freedom for a ticket back to Mexico. He said he started with a few friends, but after two days, he had trouble keeping pace with them, so they left him behind. His friends knew he would get lost and probably die, but they left him anyway. His story seemed all to similar to that of another immigrant I met named Sebastian, who came within an hour of dying of heat stroke: "After 2 days without food and a day without water, I got disoriented and desperate. I had to resort to drinking out of feeding troughs of the desert livestock, and then I had to drink my own urine and even that of the animals. Beyond my exhaustion, my body starting doing crazy things. I couldn't hear right and I had this loud, buzzing sound in my head. I felt dizzy and had terrible headaches. Blisters covered my feet, and then my arms began to feel numb. My throat swelled up, and my heart began to beat real slowity, until everything felt like it was moving in slow motion. Everything turned black and white and, at that moment, all I wanted to do was die, for I felt only death could liberate me from my suffering." When I asked why he risked death in the desert, he said, "My need was great. The fact is, I am already dead in Mexico. By going through the desert, I have a chance to live, even if I die." As Manuel shared his sufferings, the marks of the crucified Lord began to emerge more clearly. But what was most striking was Manuel's testimony to hope. Final part next week. — Fr. Bruce

Bible Study Wk 128 ("Bible 2000" by Mark Link, SJ)

The persecution of Jerusalem Christians scattered them to cities as far away as Antioch in Syria. Antioch was on the Orontes River, near the Mediterranean Sea. Breezes blew in from the Mediterranean to give the city a delightful climate. Moreover, its nearness to the sea made it popular with tourists and sailors. One ancient writer says you could sit in downtown Antioch and literally watch the world go by. Antioch's popularity, however, brought the city a lot of problems. At one point in history, the city became so wild and immoral that one Roman general ruled "off limits" to his troops. It is to this "immoral" city that Christians brought the Good News of Jesus, the Son of God. Acts says, "The Lord's power was with them, and a great number of people believed and turned to the Lord. The news about this reached the church in Jerusalem, so they sent Barnabas to Antioch, When he... saw how God had blessed the people, he was glad. (Acts 11:21-23) Barnabas remembers Paul, who is living a life of prayerful reflection in Tarsus in Cllicia. He decides to get Paul to help him. "When he found him, he took him to Antioch, and for a whole year, the two met with the people of the church and taught a large group. It was at Antioch that the believers were first called Christians." (Acts 11:26) And so the early Church imitates Jesus, who said, "People who are well do not need a doctor." (Mark 2:17) Like Jesus, the early Church reaches out, especially, to society's "morally sick." And many respond by opening their hearts to grace and being converted. Suggested Reading: Acts 11:19-26



Our Lady of Soledad

Nuestra Señora de la Soledad 52-525 Oasis Palm Avenue, Coachella, CA. 92236 (760) 398-5577; fax (760) 398-1783;

www.soledad-coachella.org

Office: Monday-Friday, 10 a.m.-1 p.m., 2 p.m. - 6 p.m. Sundays, 10 a.m. - 2 p.m. Oficina: Lunes-Viernes, 10 a.m. -1 p.m., 2 p.m. - 6 p.m.: Domingos, 10 a.m. - 2 p.m. * Priests of Holy Cross — Los Sacerdotes de Santa Cruz +

Masses + Misas

Saturday/Sábado: 5 pm (English), 6:30 pm (Español) Sunday/Domingo: Español — 7 a.m., 11 a.m. 1 p.m., 5 p.m.

English — 9 a.m.

Daily Mass/Misa Diario:

Monday / Lunes — Servicio, 8 a.m.

Tuesday-Friday (Martes a Viernes) — 8 a.m.

Confessions: Saturday/Sábado, 8:30 ~ 9:30 a.m.

Adoration / Adoración:

Every Monday / Cada Lunes - 5 p.m. First Friday / Primer Viernes del mes — 24-hour adoration/ 24 horas de adoración

Misa de Sanación: Primer Viernes, 7 p.m.—Español Grupo de Oración Carismático: Viernes 7 pm-Español Missions + Misiones:

El Señor de la Misericardia, Thermal:

Domingos: 9 y 11 a.m. (Español) Diácono Israel Garcia - 399-5269

San Felipe de Jesús, Cien Palmas: Domingo, 9 a.m. (Español)

Diácono Sergio Vasquez—398-7320

FISH Food Pantry: 398-1600

Programa Misionero del Valle: 398-9277; 398-9278

Centro de Consejería Aguas del Desierto: 398-9000

Centro de Abogacia/Community Law Center/

Ayuda con Trámites de Inmigración: 398-1620

Social Justice / ICUC: Zach Hoover, 398-0877

MAIN OFFICE - OFICINA PARROQUIAL

398-5577 extension 21

EMERGENCY NUMBER / EMERGENCIAS: 574-4515

PASTOR/Párroco: Fr. Bruce Cecil, CSC, 398-5577 ext. 27

ASSOCIATE PASTOR/ Vicerio: Fr. John S. Connor, CSC, ext. 30

ASSOCIATE PASTOR/Vicario: Fr. Kevin Sandberg, CSC, ext. 23

IN RESIDENCE! Residencia: Fr. Jaime Irwin, CSC, ext. 33

VALLEY MISSIONARY PROGRAM: Fr. "Pepe" Martelli, CSC:

Fr. Pete Pacini, CSC

ADMINISTRATOR/MINISTRIES: Carmelo Calderon, ext. 32

RELIGIOUS EDUCATION/Catecismo: Judy Hoy, ext. 34 YOUTH DIRECTOR/Jovenes: Fr. Kevin Sandberg, CSC, ext. 23

YOUTH ASSISTANTS / Ayudontes:

Jesús Castro, Francisca Melgoza, ext. 24

BUSINESS OFFICE/Finanzas: Anthony Barile, ex. 31,

and Assistant Isabel Tucker, ext. 35

DEACON COUPLES/ Diaconos:

Miquel y Alicia Badena

Victor v Beatriz Gonzalez

Sergio y Maria Vasquez Israel y Delia Garcia

Wayne & Judy Hoy

MASS COORDINATORS/Coordinadores de Misas:

Saturday, 5 p.m.—Lupe, Norma Gonzalez, 347-5907

Sábado 6:30 p.m. - Francisco Marales, 398-0816

Domingo, 7 a.m. - Felix Aguayo, 398-6738

Sunday, 9 a.m. — Frank & Lupe Orduño, 398-3431

Domingo, 11 a.m. - Pedro Legarreta, 564-5236

Domingo, 1 p.m. — Cornelio y Maria Martinez, 342-0569 Domingo, 5 p.m. — Jesús y Juanita Alvarado, 391-9326

PASTORAL LEADERSHIP TEAM/ Equipo de Liderazgo Pastoral:

Finance Council/Finanzas: Ruben Duarte, 347-9626

Liturgy/Liturgla: Francisca Sanchez, 347-4667, Pete

Legaretta, 564-5236; Angela Meza, 399-5617:

Children/Niños: Esperanza Lara or Judy Hoy, 398-5577 x 34

Youth/Jovenes: Maria Camarena, 398-5577x24

Baptisms/Bautismos: Francisco Marquez, 398-5263, 578-6340; Ed

and Luanne Granados, 398-6938

Mini-Retreats/ Mini-Retiros: Francisco Marquez, 578-6340

Bible Retreats/ Retiros Biblicos: Ruben Duarte, 347-9626

Communities/Comunidades: Carmelo Calderon, 398-5577 x 32

Social Justice Justicia Social Robert & Zenaida Hernandez, 398-

5447 or Zach Hoover, 398-0877.

Outreach/Sick/Enfermos: Call the Parish Office, 398-5577 x 21.

Coordinators: Teresa Vargas, 398-4610, or Francisco

Machiche, 485-6976

Spirituality/Espiritualidad: Gloria Arias, 398-4323

Grupos de Oración/Comunidades Corismaticos: Tony Garcia,

775-7265; Arturo Ramirez, 574-0501; Angel Melero, 398-4426;

Barrio Services/Servicios de Barrios: Benjamin Silva, 398-4173

Fiestas: Jesus Badena, 342-7060

Maintenance/Mantenamiento: Juan Mosqueda, 398-7171

Cleaning/Janiterial/Limpleza: Jesus Guadarama, 398-5577 x 21, y

Yolando Mosqueda, 398-7171

Marriage/Matrimonic: Erasmo y Marta Castro, 399-1190; Miguel

y Alicia Badena, 398-1062 or 835-1168

Knights of Columbus/Caballeros de Colón: Larry Salas, 398-5647

NUESTRA SEÑORA DE SOLEDAD

COACHELLA, CA.

NOTICIAS PARA LOS JOVENES - 398-5577 EXT, 24.

- NOCHE JUVENIL: Cada martes, 6:30 p.m.
 - → Grupos Juveniles: Cada 1° y 3° martes del mes
 - → Misa Juvenit: Cada 2° manes del mes. Pròxima Misa: Marzo 14.
 - → Noche para Jovenes (junto con jovenes de otras parroquias) Cada 4° martes de mes.
- CLASES DE CONFIRMACION: Marzo 5 y 12, en la Iglesia Antiqua
- LIDERES JUVENILES: Cada segundo martes, 5 a 6 p.m. con Padre Juan.
- DANZA FOLKLORICA: Los niños cada martes; Jóvenes y adultso cada miercoles — 4 a 5:30 p.m. atrás la iglesia. Todos esten invitados!
- EQUIPOS DE FUTBÓL SOCCER: Llama a Ramon, 398-5412 o 578-2073.

Calendario De Mini-Retiros — 2005-2006

Cada mini-retiro es en el Domingo de 3 a las 8 p.m. en los salones atrás de la iglesia. Favor de no viene tarde. Cerramos las puertas a las 3:15 p.m. Tenemos cuidado de los niños. Pero no podemos permitir bebes ni niños en el retiro con los adultos. Gracias.

MINI-RETIRO 101: Feb 26; Abril 2; Mayo 28 MINI-RETIRO 201: Marzo 5; Abril 23 MINI-RETIRO 301: Marzo 12; Abril 30 MINI-RETIRO 401: Marzo 19; Mayo 7 MINI-RETIRO 501: Feb. 19; Marzo 26; Mayo 21

NOTICIA IMPORTANTE SOBRE LA MEMBRESIA

Extendemos la mano de bienvenida a todos los que deciden asistir a Misa en nuestra parroquia. Esperamos que disfrutan su expenencía aquí con nosotros. Después de asistir, si le gusta nuestra parroquia, invitamos ustedes ser miembros. Un miembro es una persona comprometida a la visión y las metas de nuestra parroquia y esta de acuerdo en ser parte de implementar esas visiónes y metas. Para ser miembro necesita asistir a nuestro Mini-Retiro 101, la cual es una orientación para nuevos miembros. Gracias

BODAS — WEDDINGS ¡Felicidades a estas parajas! — Congratulations to these couples! Emesto Chavira, Maria Anaya (3 p.m.) ebruary 25 March 4 Raul Anaya, Marisela Arellano (1 p.m.) Himberto De La Torre, Maria Aldana (3 p.m.) Humberto Campos, Erika Magaña (3 p.m. in Thermal) Francisco Sandoval, Reina Mancilla (3 p.m.) March 17 Luis Reyes Felix, Karla Rios (1 p.m.) March 18 Salvador Cortez Jr., Yadıra Higuera (3 p.m.) George Jovan, Zolla Rodriguez (11 a.m.) March 25 Felipe Nuñez Jr., Crystal Garcia (1 p.m.) Luis Antonio Velasquez, Aida Perales (3 p.m.) Rafael Guzman, Lizette Diaz (11 a.m.) April 1 8 IngA Francisco Manuel Muñoz, Iris Irene Gomez (1 p.m.)

Jorge Ariel Lopez, Silvia Calleros (3 p.m.) Lecturas de Esta Semana

Raymundo Huerra, Sara Hernandez (1 p.m., capilla)

Lunes: Sant 3:13-18; Mc 9:14-29 Martes: Sant 4:1-10; Mc 9:30-37 1 Pe 5:1-4; Mt 16:13-19 Miercoles: Jueves: Sant 5:1-6; Mc 9:41-50 Sant 5:9-12; Mc 10:1-12 Viemes: Sant 5:13-20; Mc 10:13-16 Sábado:

Domingo:

Os 2:16b, 17b, 21-22; Sal 103(102);

2 Cor 3:1b-6; Mc 2:18-22







PROGRAMAS Y ACTIVIDADES REGULARES

- →1° COMUNIÓN DE NIÑOS: Clases sábados, Feb. 18, 25: Marzo 11, 18, 25: Abril 8 y 29.
- → NOCHE PARA ADULTOS: No tenemos clases el 22 de feb. o el 1 de marzo. Las reuniones comienzan otra vez el 8 de marzo, 6:30 p.m., detrás la iglesia. Luego: Reuniones 15, 22 y 29 de marzo y 5 de abril.
- → NIÑOS PREPARANDO PARA EL BAUTISMO. Clases domingos, de 10:30 a.m. a 12 en Salón Jackson: 1º año: Domingos, 19 de febrero y 12 de marzo 2° año: Domingos, 26 de feb.; 19 y 26 de marzo
- → ADULTOS PREPARANDO PARA EL BAUTISMO U OTROS SACRAMENTOS. Los jueves, 23 de feb.; 9 y 23 de marzo; y 6, 13 y 27 de abril, 6:30 p.m., Salón Jackson. Rito de Elección con el Obispo: Viernes 3 de marzo, 7 p.m., en la Parroquia de Sagrado Corazón en Palm Desert.

Carta del Párroco

Estimados parroquianos:

En la semana próxima, quiero empezar una sene nueva para ayudamos en el tiempo de la Cuaresma. Pero hoy, simplemente quiero llamar la atención sobre nuestro sitio web en la internet, nuevamente actualizado para la parroquia:

www.soledad-coachella.org

Este sitio web es en inglés y español. Somos todavía en el proceso de desarrollarlo completamente, pero ya incluimos mucha información que es útil, especialmente en inglés. Aqui son algunas cosas para ayudarles en el sitio web:

- El boletin parroquial, que tiene noticias acerca de lo que sucede en la parroquia.
- Las homilías de las Misas pasadas.
- Muchos "artículos de ayuda" en una gran variedad de temas los problemas del matrimonio, cómo ser buenos padres a sus hijos, cuando alguién muere, las razones para creer en Dios, etc.
- Todos los folletos y las presentaciones del Power Point que utilizamos en los mini-retiros.
- Conexiones a algunos otros sitios católicos del web que son interesantes.;
- Una "libreria" parroquial, donde puede comprar algunos de los libros que recomendamos.
- Unas fotos de nuestra parroquia y algunos de nuestras actividades. FAVOR DE VER EL VIDEO DE LOS JOVENES EN SU RETIRO DE CONFIRM-ACION — en la primera página en inglés, hace clic a "los Ministerios," y luego, "Jóvenes," y luego, "Confirmación."

- P. Brice



Announcements & Upcoming Events

- Welcome to our Architect, Bennett Lord: Mr. Lord will speak at all Masses this Sunday on our plans to build a new and bigger church. Let's give him a warm Coachella welcome!
- Children's Masses This Sunday: At 11 a.m. and 1 p.m.
- Mini-Retreat 501 This Sunday: Feb. 19, 3-8 p.m., rooms behind church. This retreat, "Alive to Worship!" focuses on the Mass and the sacraments. Free. Child care provided.
- Mini-Retreat 101 Next Sunday: Feb. 26, 3 to 8 p.m., rooms behind church. All are welcome! This is our new members retreat. Come, learn more about the Catholic faith and becoming a part of our church! Free. Child care provided.
- Ministry Appreciation Dinner this Wednesday: Feb. 22,
 6 p.m. at the Martin Ortiz Center (Old Church), for all ministers in the parish. Call the parish office to RSVP, 398-5577, ext. 21, so we know how much food to fix!
- English Parish Renewal Weekend Retreat: Every year.
 Deacon Wayne and his wife Judy organize this wonderful weekend retreat here in our parish as a way for us to deepen our faith during Lent. Sign up in back of church. Retreat is Friday, Saturday and Sunday. March 3, 4 and 5.
- <u>Tax Letters:</u> Please call the parish business office at 398-5577 ext. 35 if you wish to request a letter for the IRS, in order to declare your donations to the parish as a tax deduction.
- <u>College Scholarships Deadline:</u> High School Seniors Don't miss March 2 deadline to apply for a Cal grant for college. More info: 1-888-CA-GRANT or www.csac.ca.gov.
- <u>English Marriage Encounter Retreat:</u> March 3-5. For information, call Marty and Tami McFadden. (909) 463-6513.
- Heip for Marriage Problems: Retrouvaille retreat in our area is March 24-26. Call 800-470-2230 or 909-900-5465.
- World Youth Day: Please support our kids who are selling food in the plaza this weekend to raise money for their trip in 2008 to see the Pope in Australia at World Youth Day. If you want to go on the trip, next planning meeting is Thursday, Feb. 27, 6:30 p.m. in the Youth Center.
- Social Justice Committee: Call Zach Hoover, 398-0877.
- Deadline this Week for Magnificat Women's Lunch:
 Deadline Is Feb. 24 for this event, on Saturday, March 4, 9:30
 a.m. to 12:30 p.m. at Desert Springs Marriott in Palm Desert.
 Cost: \$25. Mail registration to 42-335 Washington, Ste. F-403, Palm Desert, Ca. 92211.
- Men's Spirituality Group (in English): For info, call Rudy Hernandez, 347-2117 or Fr. John, 398-5577 ext 30.
- Prayer, Adoration and Healing Mass:
 - → Spanish prayer group: every Friday. 7 p.m. in church.
 - Prayer & adoration in church every Monday. 5 p.m.

- → Healing Mass in church every 1st Friday of month, 7 pm.
 → First-Friday 24-hour prayer in change from 8 p. m.
- First-Friday 24-hour prayer in chapel from 8 p.m.
 Friday until Saturday, 8 a.m. Participants select times.
- Free Workshop on Anxiety (in Spanish): This Thursday.
 Feb. 23, 7 p.m., Martin Ortiz Center (Old Church). Presenter: Graciela Rodriguez, our counselor at Aguas del Desierto Counseling Center.
- Spanish Lenten Mission with Sr. Blanca Ruiz: Friday, Feb. 24 and then Feb. 27, 28 and March 2, 7 p.m., in church.
- Spanish Call to Care Classes: Every Tuesday, 6:30 to 8:30 p.m., in Room 10, Pastoral Center, taught by Fr. John and counselor Zoila Adams. This program trains you to help others who are experiencing a crisis or difficulties in their life.

COUNSELING & SUPPORT RESOURCES

- Parish Counseling Center: Aguas del Deslerto Counseling Center in the Martin Ordi Center (old Church). Call 398-9000.
- Counseling Services Catholic Charities: Call Mireya Gonzalez, 449-7877. Appointments in Mecca, Indio, Palmi Desert and Cathedral City. Services in English or Spanish.
- <u>Fastern Coachella Valley Community Law Centers</u> In the Martin Ortiz Center (Old Church). Call David Saldivar, 398-1620.
- Immigration Assistance: Call David Saldwar, 398-1620 at Law Center, Martin Oroz Center (Old Church); downtown Coachella.
- Help for Widowed, Separated, Divorced: Beginning Experience retreat in Los Angeles. Call Dianne Lundquist, 949-551-4504.
 A retreat for children of theoreed, separated or widowed parents also is offered. Call Rick Albrecht, 661-252-2613 or Martha. Oviedo, 214-21-216.
 - Support Groups: Alcoholics Anonymous Monday Wednesday and Friday, 7 p.m., Pastoral Center, Room 11; Al-Anon (if you have a family member abusing alcohol). Monday, Room 7 (behind church), 7 p.m.; Wednesdays, 9 a.m., Pastoral Center; Gambling Anonymous (Spanish): Tuesday, 7 p.m., Pastoral Center: Room 10; Narcotics Anonymous — Thursdays, 7 p.m. in Pastoral Center, Room 10; Families Anonymous (if you have a family member abusing drugs). Fridays, 6.30 p.m., Room 7 (Lupe. 398-6873); Victims of Sexual Abuse: 312-409-2720 or 314-566-9790 or 1-800-442-4918 (county) or the discess, 1-888-206-9090. Depression Support: Thursdays, 7 p.m., Old Church; Bereave-ment Support Group (English) - Emmanuel House, Palm Desert, 568-5101; Help for Troubled Marriages; Call 771-9136 or 1-800-470-2230 or 909-900-5465; Divorce Care: Call Rose Sweet, 346-9401; Parents of Gays & Lesbians: Emmanuel House, Palm Desert 568-5101; Chronic Pain Support Group; Emmanuel House, Palm Desert, 568-5101; Peer Support for Blind & Vision Impaired: 347-4888; Housing Problems: Fair Housing Council, 398-8811; Cancer Help for Poor: 345-9401; Juvenile Detertion Center Ministry: Monday nights, visiting incarcerated teens in Indio. Call Fr. Bruce, 398-5577 exc. 23. Adult Prison Outreach: Call Fr. Pepe, 398-6630.

SERMON ON THE A-MOUNT: COACHELLA	SAN FELIPE DE JESUS IN HUNDRED PALMS	EL SEÑOR DE LA MISERICORDIA, THERMAL
Sunday Offerings (Jan. 29)\$ 8,966		MASS: March 19 at 9 a.m. and 11 a.m.
Diocesan Appeal (DDF) (Jan. 29)\$ 5,159		Sunday Offering (Jan. 29) \$ 536
Needed for Budget each week \$ 12,000	Diocesan Appeal (DDF) \$ 328	Diocesan Appeal (DDF)\$ 285
Surplus/shortfall (Jan. 29) \$ + 2,125	Surplus/Deficit (Needed Weekly: \$585) \$ - 69	Surplus/Deficit (Needed each Week: \$620) \$ + 201
Total deficit or surplus since July 1 \$ - 22,121	Total Surplus/Deficit since July 1\$ - 3,250	Total Surplus/Deficit since July 1\$ + 1,482
Number of envelopes issued:1,586	Envelopes used (Jan. 29)	Envelopes used (Jan. 29)
Number of envelopes used (Jan. 29) 532		

Today, 10% of our collection support Bread for the World, an organization that works to eliminate world hunger. Thanks for your generosity!

Calendar for Mini-Retreats 2005-2006

MINI-RETREAT 101: Feb 26; April 2; May 28 MINI-RETREAT 201: March 5: April 23 MINI-RETREAT 301; March 12; April 30

MINI-RETREAT 401: March 19; May 7

MINI-RETREAT 501: Feb. 19; March 26; May 21 Each mini-retreat is on a Sunday from 3 to 8 p.m. behind the church. We provide: child care. But for small children and infants, please find a babysitter. Thanks!

MASS INTENTIONS-INTENCIONES DE MISAL

5 p.m. Dora Limon + 18 Sat.

6:30 p.m. Por la gente de nuestra comunidad-for our community

19 Sunday 7 a.m. Ruben Rapan +

9 a.m. Rafael Vega +

11 a.m. Elvira Marquez - cumpleaños / birthday

1 p.m. Ismael Ortiz — cumpleaños (1 año) / birthday (1 year) 5 p.m. Leticia Puga — cumpleaños / birthday

Tuesday 8 a.m. Guillermo Franco +

Wednesday 8 a.m. Margaret George +

Thursday 8 a.m. Esteban Lopez +

24 Friday 8 a.m. Intenciones, Bob Ronald

25 Sat. 5 p.m. Dora Limon +

6:30 p.m. Guadalupe Perez +

26 Sunday 7 a.m. Enrique Ceja +

9 a.m. Por la gente de nuestra comunidad—for our community

11 a.m. Thanksgiving — Gracias

1 p.m. Ralp Haney +

5 p.m. Juanita Delgado — cumpleaños / birthday

Ochoa, Juan

Prayer Chain—Cadena de Oración

Call Carmen Logez, 398-0065 or Cella Muñoz, 398-0238 to add or take someone off the list. Habla a Carmen Lopez, 398-0065 o a Celia Muñoz, 398-0238 si quiere poner o quitar un nombre de la lista de la Cadena de Oración.

Algarin, Catalina Alvarez, Denise Arambula, Ben Arias, Diane Arriaga, Jose Atchison, Bob Bayne, Jarrad Carmona, Jill Clark, David Clark, Shelley De Lara, Pedro De La Torre, Tony Dellinger, Geri Duran, Blanca Fernandez, Juan Jr. Flores, Marcos Flores, Shavonne Garcia, Adelaida Garcia, Isabel Garcia, Maria Dolores Garcia, Natasha Gonzalez, Esther Gutierrez, Jesus Hernandez, Grace Hernandez, Nasario Holguin, Martha Ruiz Jones, Berry Juarez, Jesus Juarez, Teresa Madrid, Carol

Martinez, Redina

Mendez, Susana

Mendoza, Yolanda

Montaño, Sylvia

Netzley, Jerry

Olivas, Carmela Perez, Margaret Perry, Carolyn Pizano Robert Porras, Luis Onevedo Martha Rapan, Isaiah Richardson, Gabrian Richardson, Gerald Riewer, Pat Rojas, Francisca Romero, Stella Salas Betty Salazar, Charlotte Salcedo, Bob Sanchez, Carmen Smith Wendy Torres, Andrea Torres, Bobby Jr. Torres, Gabriel Trujillo, Mary Valais, Helen Valencia, Lupe Valencia, William Valle, Catalina Villareal, Jose, Rosa Yanez, Katie Zamora, Ana

MILITARY Aguilar, Andres Alvarez, Joe Arredondo, Juan Andres Arredondo, Juan Miguel

Bautista, Albert Boronda, Christal Bosoco, Jeremy Chavez, Raymond De Lara Ramiro Delgadillo, Mike Duarte, Ralph Duran, Walter Jr. Garcia, Adais Garcia Joseph Garza, Daniel Hoy James Lara, David Lopez, Gabriel Lopez, PJ Mariscal, Jose Meraz Isaac Moreno, Griselda Muñoz, Jose Palalay, Robert Pizano, Monica Reyes, Simon Salaz, Eric Salcedo, Esequiel Salcedo, Yvan Savaia, Henry Tucker, Michael Yocom, Marion

Zator, Brian

Arredondo, Julio

Baraias, Jaime

YOUTH NEWS: 398-5577 x 24

- PATHFINDER YOUTH RETREAT: Next weekend, Feb. 24-26 at Pathfinder Ranchun the mountains. All teens welcome! Sign up in the parish office.
- YOUTH NIGHT: Every Tuesday night at 6:30 p.m.
 - → Youth Groups; Every 1st and 3rd Tuesday of the month
 - → Youth Mass: Every 2nd Tijesday of month, Next Mass: March 14,
 - → Youth Night: Every 4th Tuesday.
- CONFIRMATION CLASSES: Sunday, March 5, 12, Old Church, First Year students, 11 a.m. to 1 p.m. and Second Year students, 2 to 4 p.m.;
- YOUTH LEADERS GROUP: Alternate Tuesdays, 5 to 6 p.m. with Fr. John.
- FOLKLORIC DANCE GROUP: Children, Tuesdays, Teens, Adults, Wednesdays — 4 to 5:30 p.m. in rooms behind the church. All are invited
- YOUTH SOCCER TEAMS: Call Ramon, 398-5412 or 578-2073.

ONGOING PROGRAMS AND ACTIVITIES

- → CHILDREN'S 1st COMMUNION CLASSES: Saturday, Feb. 25; March 11, 18, 25; April 8, 29
- → ADULT NIGHT ON WEDNESDAYS. No class Feb. 22 or March 1. Sessions resume March 8, 6:30 p.m. behind the church. Also: March 15, 22, 29 & April 5.
- → OLDER CHILDREN PREPARING FOR BAPTISM. Classes in Jackson Hall, 10:30 a.m. to noon: 1st-year students: Sunday, Feb. 19; March 12. 2nd-year students: Sun., Feb. 26; March 19, 26
- → ADULTS PREPARING FOR BAPTISM OR OTHER SACRAMENTS. Classes are Thursdays, 6:30 p.m. in Jackson Hall on Feb. 23; March 9, 23; April 6, 13, 27. Rite of Election: Friday, March 3, at Sacred Heart Parish in Palm Desert, 7 p.m.

Letter from the Pastor

Dear parishioners:

Next week, I want to start a new series as we begin the season of Lent. But today, i simply want to call attention to our newly updated parish web site:

www.soledad-coachella.org

This web page is in English and Spanish. We are still in the process of developing it fully, but it already includes a lot of helpful information already, especially in English. Here are just a few of the features:

- This week's bulletin, with news about what's happening in the parish.
- Homilies from last weekend's Mass and from previous Masses.
- Lots of "help articles" on a wide range of topics marriage problems, parent ing, dealing with death and grief, reasons to believe in God, etc.
- All the booklets and Power Point presentations used in our mini-retreats;
- Links to some other cool Catholic web sites;
- A parish web "bookstore" where you can buy some of the books we recommend:
- Photos of our parish and some of our activities. AND CHECK OUT THE YOUTH CONFIRMATION RETREAT VIDEO - on the English page, click to "Ministries" then "Youth" then "Confirmation."

This Week's Readings

Monday: Jas 3:13-18: Mk 9:14-29 Tuesday: Jas 4:1-10; Mk 9:30-37 Wednesday: 1 Pt 5:1-4; Mt 16:13-19 Thursday: Jas 5:1-6: Mk 9:41-50 Friday: Jas 5:9-12; Mk 10:1-12 Saturday: Jas 5:13-20; Mk 10:13-16

Sunday: Hos 2:16b, 17b, 21-22; Ps 103; 2 Cor 3:1b-6; Mk 2:18-22

Anuncios y Eventos

- <u>¡Bienvenido a Nuestro Arquitecto:</u> Sr. Bennett Lord hablaré
 en todas las Misas hoy de los planes para construir una iglesia
 nueva y más gránde aqui en Coachella. ¡Bienvenidos, Bennet!
- Misas para Niños en este Domingo: Il a.m. y I p.m.
- Mini-Retiro 50) este Domingo: 3 a 8 p.m., detrás la iglesia.
 Tema: "Vivos para Alabar al Señor" la Misa y los Sacramentos. Gratis. Tenemos cuidado de los niños.
- Mini-Retiro 101 en el Próximo Domingo: 26 de febrero. 3

 a 8 p.m., detrás la iglesia. Tema: "Católicos Vivos." Para los que quieren ser miembros de nuestra parroquia γ aprender más de la fe Católica. (Bienvenidos a todos)
- Cena de Aprecio de los Ministros este Miércoles: 22 de febrero, 6 p.m. en el Centro Martin Ortiz (Iglesia Antigua), para todos que sirven en un ministerio aqui en la parroquia. Llame a la oficina. 398-5577, ext. 21, para reservar su sitio en la cena, para que podemos planear bien la cantidad de comida.
- Taller de la Ansiedad este Jueves: 23 de febrero, 7 p.m. en el Centro Martín Ortiz (Igiesia Antigua), en español. Gratis. Presentadora: Graciela Rodriguez, consejera en nuestro Centro de Consejería Aguas del Desierto.
- Misión Cuaresmal con Hmna. Blanca Ruiz: Viernes, 24 de feb. y luego, lunes, martes y jueves. 27 y 28 de febrero y 2 de marzo, 7 p.m. en la iglesia. IBienvenidos a todos!
- Clases de "Llamado al Cuidado": Cada martes, 6:30 a 8:30 p.m., en Salón 10. Centro Pastoral, en español, con P. Juan y consejera Zoila Adams. Es un entrenamiento de cómo ayudar a otras personas en tiempos de crisis o dificultades.
- <u>Retiros de Encuentro Matrimonial:</u> En español, llame a Trinidad y Alejandra Palacios, 398-3014, o Hector y Francisca Salas, 343-5026. Próximos retiros: Merzo 17-19. abril 21-23.
- Cartas de Donativos para los Impuestos del Gobierno:
 Llame a la oficina, 398-5577 ext. 35. si necesita una carla con una lista de sus donativos a la parroquia. Esta carta puede ayudarle con el IRS, en conseguir deducciones en sus impuestos.
- Entrenamiento para Lectores Nuevos: Miércoles. 8 de marzo, 6:30 p.m. en la iglesia, español. Bienvenidos a todos.
- Entrenamiento para Ministros Nuevos de la Comunión:
 Jueves, 9 de marzo. 6:30 p.m. en la iglesia, en español.
- Fecha Última para Becas para Jovenes: 2 de Marzo es la fecha última para los jóvenes que son "seniors" del preparatorio, para conseguir un "Cal grant" para asistir a la Universidad en el próximo año. Info: 1-888-CA-GRANT o www.csac.ca.gov
- <u>Dia Mundial de los Jóvenes</u>: Favor de apoyar a nuestros jóvenes que venden comida en la Plaza hoy después de las Misas para recaudar fondos para viajar a Australia en 2008 para ver el Papa. Si quiere participar en el viaja, asiste a la reunión de planificación: jueves, 27 de febrero, 6:30 p.m.,

Centro Juvenil.

- Oracion, Sanación y el Sántisimo:
 - Grupo de Oración en español cada Viernes, 7 p.m.
 - Adoración del Santísimo Sacramento cada lunes, 5 p.m.
 - Misa de Sanación, cada primer viernes del mes, 7 p.m.
 - 24 Horas de Adoración: Cada primer viernes del mes.
- Grupo de Justicia Social: Llame a Zach Hoover, 398-0877.
- Retiro de Renovación Espiritual (en inglés): 3 a 5 de marzo en la parroquia, con el Diacono Wayne Hoy. Inscripciones en las hojas atrás la iglesia o en la oficina parroquial.
- Ayuda de Problemas Matrimoniales (en inglés): Retiro de Retrouvaille: Marzo 24-26. Liame a 800-470-2230 o 909-900-5465
- Grupo de Espiritualidad para Hombres (inglés): Liame a Rudy Hernandez. 347-2117 o Fr. Juan. 398-5577 ext 30.

RECURSOS DE APOYO Y DE CONSEJERÍA

- Consejeria Centro de Aguas del Desierto: En el Centro Martin Ortiz (la Iglesia Antigua) en Calle Primero en el centro de Coachella 398-9000.
- Consejeria Caridades Católicas: Hable a Mireya Gonzalez a 449-7877. Lugares en Mecca; Indio, Palm Desert y Catedral.
- Centro de Abogacia: Centro Martin Ortiz, 398-1620.
- Servicios de Inmigración: David Saldivar, 398-1620.
- Avuda para Enviudado, Separado, Divorciado: Había a
 Arcelia Vargas, 909-599-3662. También hay reciros para niños y
 jovenes de padres divorciados, separados o enviudados. Info: Rick
 Albrecht, 661-252-2613. o Marta Oviedo, 714-549-2619. Retiros de
 Retrouvaille en inglés para matrimonios con problemas: 1-800-4702230 o 909-900-5465.
- Grupos de Apoyo: Alcoholicos Anonimo Lunes, Miercoles y Viernes, 7 p.m., Centro Pastoral, Salón II; Al-Anon (para los que tienen un familiar abusando el aicohol) - Lunes, Salon 7 (de la iglesia), 7 p.m.; Miercoles, 9 a.m., Centro Pastoral; Jugadores Anonimos - Martes, 7 p.m., Centro Pastoral, Salón 10; Narcoticos Anonimos — Jueves, 7 p.m., Centro Pastoral, Salon 10: Familias Anonimas (para los que tienen un familiar abusando la droga) Viernes, 6:30 p.m., Salón 7 (Lupe, 398-6873); Apoyo para la Depresión: Jueves, J.p.m., Iglesia Antigua: Encuentro Matrimonio: Llama a Trinidad y Alejandra Palacios, 398-3014, o Hector y Francisca Salas, 343-5026, Ayuda en Divorcio: En inglés, Ilama a Rose Sweet 346-940 : Ayuda para Padres de Hijos Homosexuales: Casa Emanuel, Palm Desert, 568-5101; Apoyo para los que Sufren Dolores Constantes (en Inglés): Casa Emanuel, 73-441 Fred Waring Dr., Palm Desert; Victimas del Abuso Sexual: 312-409-2720 o 314-566-9790 o 1-800-442-4918 (condado) o a la diocesis. 1-888-206-9090. Problemas de Vivienda: Llame a 398-8811: Tratamientos contra Cancer para Gente Pobre: Liame a 'Desert Cancer Foundation" a 345-9055. Se habla español: Ministerio a Joyenes Encarcelados: Los Lunes a las 7:30 p.m. con el P. Bruce en Indio. Llarne a 398-5577, ext. 23.; Ministerio en las Prisiones: Liame a Padre Pepe, 398-6630.

REPORTE FINANCIERO: COACHELLA	SAN FELIPE DE JESUS EN CIEN PALMAS	EL SEÑOR DE LA MISERICORDIA, TH ERMA L
Ofrenda (29 de enero)	MISA: 19 de febrero y 12 de marzo a las 9 a.m.	MISA: 19 de marzo a las 9 a.m. y 11 a.m.
DDF/ Mejoramientos a la Iglesia	Ofrenda Dominicana (29 de enero)	Ofrenda Dominicana (29 de enero) . \$ 536
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A Vow to Victims of 'Father Tony'
Margaret Schettler Pressured Church Officials to Reach out to Those Abused

By Alan Cooperman Washington Post [California] January 3, 2004

It's been 27 years, and Margaret Schettler cannot remember the boy's name. But she cannot forget his face. He had brown hair and brown eyes -- bright, eager eyes. He always rode his bike to the parish rectory, and he always asked for Father Tony.

She tried to shoo him away. "Father Tony isn't here," she would say.

But the 10-year-old often stood his ground. "He promised to take me for ice cream," the boy would insist

That was the summer of 1976, and Schettler had just graduated from Jesuit-run Loyola Marymount University in Los Angeles. She was 22 and in love with the Roman Catholic Church's ministry to the poor. She was thrilled to be working for room, board and pocket change at Our Lady of Soledad, a Latino parish in Coachella, Calif. — until a priest let her in on the secret about Father Tony.

"I was told he was a temporary guest in the parish because he had been molesting little boys in the parish he came from," she says. "I was told he was to be kept away from kids, but I wasn't told how that was to happen or what, specifically, I was to do."

Because she agonizes over what she should have done then, Schettler is fiercely determined about what she is doing now: blowing the whistle on her superiors in the church for what she believes is their reluctance, even today, to retrace the movements of a notorious pedophile and reach out to his many victims.

Haunted by her memory of that boy on a bicycle, Schettler set out in mid-2002 to find Father Tony. She felt sure she would succeed, because in the intervening decades she not only had gained the confidence that comes from raising five children, but also had become a lay minister in the archdiocese of Los Angeles and a trusted church employee.

Yet for 18 months, she says, church officials responded with cursory inquiries and dismissive letters, with stalling, indifference or duplicity. Her plan had been to work discreetly, through channels. But her experience as a frustrated insider has led her to speak out in support of two controversial assertions made by sexual abuse survivors and their lawyers:

First, that only a small minority of the victims of predatory priests have revealed themselves to church or civil authorities, despite multimillion-dollar settlements with hundreds of plaintiffs in Boston and other cities.

And second, that the church has not fully kept its promise to encourage more victims to come forward.

Ultimately, Schettler learned the identity of the man she knew only as Father Tony. Edward Anthony Rodrigue is serving a 10-year sentence in a California state prison after admitting to police in 1997 that he had molested five or six young boys a year for most of his 29 years in the priesthood.

But of Rodrigue's approximately 150 victims, fewer than a dozen have come forward, despite a legal deadline. Victims of child sexual abuse in California had until Dec. 31 to file civil lawsuits under a one-time, one-year window in which the state legislature lifted the statute of limitations that bars claims dating back more than eight years.

"It's very embarrassing for these adult men to talk about it. Nobody wants to be the first to come forward, or among the few that have come forward," says Timothy C. Hale, a Santa Barbara lawyer

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representing four men who say they were among Rodrigue's victims.

As 2003 drew to a close, Schettler was racing the clock, trying to determine all the parishes in the dioceses of San Bernardino and San Diego where Rodrigue had served or visited. She pored over church records and urged pastors across Southern California to put notices about Rodrigue in their parish bulletins. Some helped. Many did not.

"It's 2003, and [church officials] are lying to you, withholding information, ignoring you. It's too many instances of not following up. I can't comprehend that it's purely incompetence," Schettler says. "I think that that's the bottom line -- the church is trying to avoid lawsuits."

Catholic Church leaders in California deny that they are hindering victims from reporting, suing or seeking counseling. The charter on sex abuse adopted by U.S. bishops in 2002 calls outreach to victims the "first obligation" of the church, and California dioceses say they have taken that promise to heart by establishing hotlines and victims' coordinators, offering to pay for counseling and educating parents, teachers and children on how to identify abuse.

The diocese of San Bernardino, where Rodrigue spent most of his career, has been among the most active in the nation in this regard. Early last year, it produced a frank videotape about sex abuse that was shown at Masses in all of its 97 parishes. The diocese has repeatedly urged victims to seek assistance and has distributed forms for reporting abuse in English and Spanish.

"We think we've done a very aggressive job reaching out," says the Rev. Howard A. Lincoln, spokesman for the diocese.

But California dioceses are also worried by the deluge of lawsuits. In a last-minute rush, plaintiffs' attorneys in Los Angeles filed sex abuse suits at the rate of 10 to 15 a day in December, according to Ray Boucher, lead counsel in a court-supervised mediation process. By year's end, he estimates, between 750 and 800 suits against the church were filed in California.

Nationally, consultants working for the U.S. Conference of Catholic Bishops have just finished auditing the compliance of all U.S. dioceses with the church's new policies on sex abuse. Findings are scheduled to be made public Tuesday, but victims' groups are skeptical about the self-reported data, particularly on outreach to victims.

David Clohessy, national director of the Survivors Network of Those Abused by Priests, says most of the nation's 195 Catholic dioceses have done the "bare minimum." Every diocesan bishop has called for victims to come forward, appointed someone to take complaints and created an advisory board to review cases. But none has provided the kind of information that is likely to persuade victims that their testimony is necessary and will be taken seriously, he says.

"They need to go to every parish where a known perpetrator served and say, "If you were wounded by this man or might know someone who was, it's your Christian duty to reach out to that person, and it's your civic duty to call the police," "Clohessy says.

"When the 7-Eleven is robbed," he continues, "the police don't go on TV and say, 'Somewhere out there is a bad guy.' They say, 'At this particular time, at this particular location, someone who looked like this committed a robbery.' That's what the church should do. It's sincere, direct and honest outreach, as opposed to generic public relations."

Schettler agrees. For her, the lightning-bolt moment came in spring 2002 when she was reading a newspaper at home in the Los Angeles suburb of Tarzana. She came across an article about a woman who claimed she had been abused by a visiting priest. Church officials were quoted as saying they had no idea who the priest might have been.

"You know that feeling where emotion rolls over you and you think, 'Oh, my God!' * she says. "I realized there could be kids who were molested at Our Lady of Soledad and they would be called a liar, because Father Tony never officially worked there."

On May 7, 2002, Schettler wrote a confidential letter to Bishop Gerald R. Barnes, head of the San Bernardino diocese. "I am not interested in being part of any public speculation or controversy," she began, and proceeded to explain her fears about a priest named Anthony, or possibly Sal, in

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Coachella in 1976.

A week later, the diocese's director of priest personnel, Monsignor Gerard M. Lopez, wrote back, promising to review personnel records. But she heard nothing more for eight months — until she contacted the San Bernardino County Sheriff's Department with the same information.

After fielding a call from a detective, Lopez sent Schettler an apologetic letter saying that his review of records had turned up nothing and that a former pastor in Coachella had no idea what visiting priest she was talking about.

That might have been the end of the story. Schettler believes the letter from Lopez was subtly, but firmly, dismissive. "I will maintain your reports on file . . . in the event that new information should surface," he wrote.

Undeterred, Schettler herself phoned the former pastor, the Rev. Francis Frankovich, who now lives in Texas. Based on her recollections, he identified the visiting priest as Tony Rodrigue.

Within days, Schettler found old newspaper stories detailing Rodrigue's history. He was first convicted of sex crimes in 1979 and got a year's probation. In 1991, he was laicized, or removed from the priesthood, because of additional accusations. And in 1998, at the age of 61, he was sentenced to 10 years in a plea bargain for molesting a developmentally disabled 11-year-old.

Though relieved that "Father Tony" was in prison, Schettler felt duped, because Rodrigue was among 20 sex offenders whose names had been given by the diocese to police a year earlier, in 2002. "It seems impossible that the head of priest personnel did not make the connection between my claims and this Father Anthony," she says.

At her prodding, the diocese confirmed through parish baptismal records that Rodrigue had crossed paths with her in Coachella for a few months in 1976, while he was waiting to be sent to a treatment center for pedophiles in Massachusetts.

But Schettler says Lopez told her he could not give her a list of other parishes where Rodrigue served. So she went to a university library and compiled the list herself from old Catholic directories.

In August, she complained to the church's national Office of Child and Youth Protection in Washington -- and was assured, she says, that the San Bernardino diocese had an excellent reputation for its handling of sex abuse cases.

Lincoln, the diocesan spokesman, says it "bent over backwards" for Schettler. Diocesan officials spent a total of four hours on the phone with her, sent her five letters and e-mails, and drove 160 miles to check baptismal records, he says. The diocese even offered her a meeting with the bishop, which she declined.

"Our diocese had no reason to think that she was not satisfied, and in fact, we think we made a very good faith effort for a very sincere lady," he says.

Last month, Schettler wrote to seven parishes across Southern California, alerting them that a convicted child molester had been in their midst. Some were caught by surprise.

"After I got her letter, I told the diocese, 'It would have helped if you had let me know this.' It kind of blindsides you," says the Rev. Bruce Cecil, who took over four years ago as pastor of Our Lady of Soledad in Coachella.

Cecil says he plans to publish a notice in the newsletter of his 4,000-family parish asking anyone who remembers Rodrigue to come forward, without explaining why. "You want to help the victims if there are some, but you also don't want to create a panic," he says.

Last weekend, Schettler experienced a partial victory when letters from the diocese were read at Masses in three parishes notifying them that Rodrigue had served their congregations and urging victims to come forward.

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A Vow to Victims of 'Father Tony' Margaret Schettler Pressured Church Officials to Reac... Page 4 of 4

Schettler is still working 25 hours a week as a lay minister, planning special Masses and teaching adult confirmation classes at Our Lady of Grace Church in Encino. Her pastor, the Rev. Austin C. Doran, says he supports her 100 percent.

"She's simply inviting -- clearly and persistently inviting -- all of us in the church to do what we've said we'd do, which is to put the victims first, to act in the open instead of the dark, and to collaborate with law enforcement," he says. "I don't think you can argue with that."

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DIOCESE OF SAN BERNARDINO

<u>Diocesan Policy</u> <u>In Cases of Sexual Misconduct</u>

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For mandatory use and completion by youth volunteers (14 thru 17) regularly participating in activities, programs, ministries and education involving minors.

EFFECTIVE SEPTEMBER 1, 1996

Youth Edition, Ages 14 through 17

September 1, 1996

TO: All Parish, School, Agency and Department Youth Volunteers

FROM: James Pesta

Director of Human Resources

RE: Policy for Youth Volunteers (Age 14 through 17)

The National Center on Child Abuse reports that, throughout the United States, one of every five girls and one of eight boys will be a victim of sexual abuse by the age of 12. At the national level, victims have been reported as young as six months, but the incidence of abuse peaks at ages 8 to 12. It also occurs through the teenage years. All children, no matter their age, economic situation, or racial/ethnic background are at risk.

All too often the offender is a person in a position of trust such as an adult or youth volunteer. Experts tell us the damage, as a result of sexual abuse, can be very terrible. This is an issue with which we all need to be concerned.

Since 1991, the Diocese of San Bernardino has required all clergy, religious, and lay employees to work to prevent sexual misconduct. Since 1993, the Diocese has required all adult volunteers working with minors to follow the same policy to prevent sexual misconduct. Effective September 1, 1996, the Diocese now requires youth volunteers (ages 14 through 17) working with minors to comply with a similar policy. In a few moments you will review a formal policy and complete forms relative to your volunteer work with other minors. This is crucial for the protection of all our young people.

Together we can make a difference for the future. Please take the time now to review the attached policy, complete the required Minor Volunteer's Information Sheet, and review it with your parent or guardian. Please know your care and cooperation is very important and most appreciated.

INTRODUCTION

As a person in a leadership and volunteer position, we acknowledge that this is a position of power, trust and responsibility. As a leader, it is up to you to maintain this relationship and not abuse your position. It is your responsibility not to engage in sexual activity or improper sexual contact with fellow parishioners or anyone with whom you are in a relationship such as this. This contact may take a variety of forms, but it generally includes unwanted touches of private areas and can also include verbal suggestions for sexual favors or activity.

POLICY

It is the policy of the Diocese that any abuse of a position of power, trust and responsibility (such as the volunteer position you hold) in the form of sexual misconduct or any activity that violates this trust by a volunteer is contrary to Christian principles and is outside the scope of your duties. It is inappropriate for a volunteer to participate in such conduct and all volunteers are forbidden from engaging in any act which would violate his or her position of power, trust and responsibility, especially conduct which takes the form of sexual misconduct.

DISTRIBUTION OF POLICY

A copy of this policy is distributed to all volunteers under the age of eighteen who regularly participate in activities, programs, ministries and education involving minors.

OBLIGATION TO REPORT

California law requires certain groups of people who have knowledge of child abuse or who reasonably suspect child abuse to report this to certain authorities within thirty-six hours. In order to ensure that these required persons can file their report, please notify your immediate supervisor if you suspect or know of any instance of child abuse involving minors.

RESPONSE TO INCIDENT REPORT

Any volunteer of the Diocese who is convicted of a crime of sexual misconduct shall be immediately terminated from volunteer status and any other positions of responsibility. Additionally, any volunteer who admits to inappropriate sexual behavior shall be immediately terminated from volunteer status and any position of responsibility with the Diocese.

The Diocese always reserves the right to limit the activities of any volunteer.

EDUCATION

You may, from time to time, be required or encouraged to attend designated educational programs on methods of recognizing and preventing sexual misconduct.

YOUTH (14-17) VOLUNTEER INFORMATION SHEET APPLICATION AND QUESTIONNAIRE

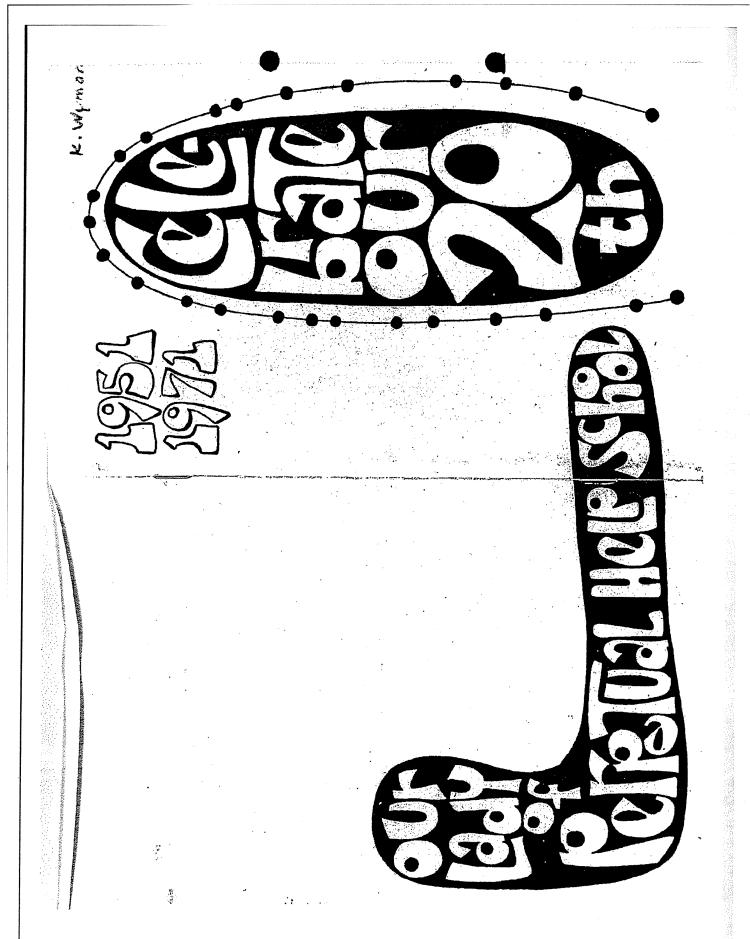
DIOCESE OF SAN BERNARDINO

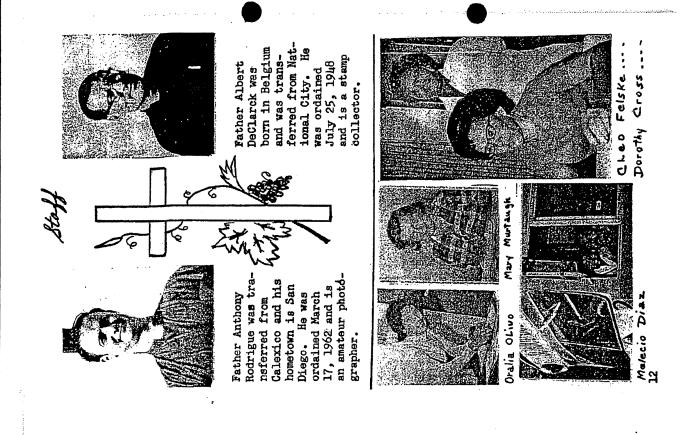
Confidential - Information on this form will not be released to others.
(Please print clearly and complete entire document)

Name:	Date of Birth:
Mailling Address:	Social Security #:
	Drivers License # and State:
Physical Address: (If different)	Sex: Male Female
	Home Telephone #:
Parents name:	Daytime phone #:
Complete name of volunteer site (School/Parish):	
City where volunteer site is located:	Entity #:
Type of volunteer work to perform:	
Name of supervisor at site:	Telephone #:
List other names used or known by:	
Previous experience working with youth in organize	ations, schools, parishes:
Memberships in organizations:	
References: Please list three references with <u>name</u> , character as it relates to working with youth. Please	<u>address</u> and <u>telephone number</u> of individuals who are familiar with your be complete as references will be checked.
Name:	Telephone #:
Address:	
	Relationship:
Name:	Telephone #:
Address:	
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Address:	
	Relationship:

Additional Information

Do you use illegal drugs?		Yes	0	No	O
Do you use alcohol?		Yes	0	No	
Have you ever been accused of, charged with, or convicted of child neglect, abuse or sexual misconduct?		Yα	۵	No	0
Is there any fact or circumstance involving you or your backgrouthat would call into question your being entrusted with the supervision, guidance, education and or care of young people?	und	Yes		No	0
Please give an explanation to any of the above questions answer	red yes:				
		.,			
Have you completed this questionnaire before? Yes	No 🛘 If yes, most recen	t year.			
I understand that:		,			
organization, parish, school, the Roman Catholic Bishop of San i volunteers thereof. I affirm the foregoing is true and correct to the second		·			
Signature of applicant	Date				
I have explained the meaning of this policy and the responsibiliti information provided by my child above, and it is true and correct behavior of my child as provided by law.	es relating thereto to my child. It to the best of my knowledge.	I have 1 I accept	eviewed th responsibi	e lity for	the
Signature of parent	Date	·····			
Reviewer's notes: Authority at volunteer location is to review	and sign questionnaire.				
Signature of authority	Date				





ANNIVERSARY Our Lady of Peopetaal Belo indio, Galhiornia

PRIESTS WHO SERVED AT OLPH



Fr. Bourgeois



Fr. Anderson



Fr. Rodrique



Fr. Sullivan



Fr. Harmon



Fr. Wadell



Fr. De Clerck

Honoring
Our Lady of
Perpetual Help
Church

on the

50th Anniversary

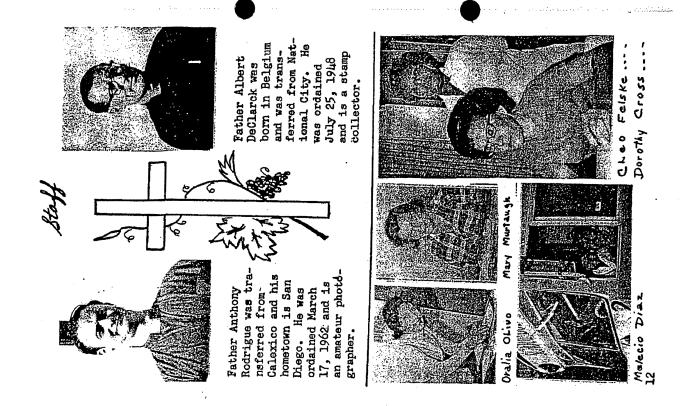
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346-5661

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Chancellor of Dinancial Affairs

Diocese of San Bernardino

December 9, 1982

Mr. Robert Epler Robert Epler, Inc. 770 B Street Suite 417 San Diego, CA 92101

Dear Mr. Epler:

This letter is to authorize you to issue the checks that we discussed in connection with Reverend Anthony Rodrigue and Reverend John Pomis and to advise you that as Chancellor of Financial Affairs of the Diocese of San Bernardino, I will assume any and all responsibility for these transactions.

Since rely yours

Very Reverend Peter F. Covas Chancellor of Financial Affairs

Diocese of San Bernardino

PC:dg

1450 North "D" Street, San Bernardino, California 92405 (714) 889-8351

ROBERT M. EPLER COMPANY, INC. EMPLOYEE BENEFIT CONSULTANTS & ACTUARIES

THE FOX BUILDING
770 B STREET, SUITE 417
SAN DIEGO, CALIFORNIA \$2101
(618) 239-0831

December 17, 1982

Reverend Philip A. Behan Chancellor for Pastoral Affairs Diocesan Pastoral Center Diocese of San Bernardino 1450 North D Street San Bernardino, California 92405

Dear Father Behan:

As Administrators for the Dioceses of San Diego and San Bernardino Pension Plan for Preists, we have received all the necessary forms to process the retirement benefits for Reverends John F. Pomis and Anthony Rodrigue effective December 1, 1982.

As this is Fathers Pomis' and Rodrigue's first retirement check there has been a slight delay in the issuance of the checks; in the future you should receive their monthly retirement checks by the first of each month.

As soon as you are informed of Fathers Pomis' and Rodrigue's bank account number, please notify us.

Thank you very much and if you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERT M. EPLER COMPANY, INC.

Susan Booth

Assistant to the Plan Administrator
Dioceses of San Diego and San Bernardino
Pension Plan for Priests

SB: kmy Enclosures

prudent to give two reasons in each petition if they are available. It is necessary for the validity of the dispensation that there be a real canonical reason. It will be . 12. Aetas feminae superadulta; 6. Remotio gravium acandalorum; Angustia loci (quando oratix est Catholica); 5. Periculum apostasiae ex negata dispensatione; 10. Grave periculum incontinentiae; Nimia, suspecta, periculosa familiaritas; 3. Periculum matrimonii mere civilia vel coram: 9. Infamia mulieria ex auapicione orta; Spea bene fundata conversionia partis aca-8. Revalidatio matrimonii invalidi; 7. Praegnantia ideoque legitimatio prolis; 1. Promissio amplectendi religionem Catholicam;

For the convenience of partors the following list of "causae canonicae" is submitted:

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Chancellor of Pastoral Affairs

Diocese of San Bernardino

7/19/82

13,08 LRS.

Talked with Toy Rodrigue. The Reports of humans in sections. He admitted the moderates of promiser to well not occur.

Jakoles

After he left me he releasted Leift they two your people & they apparently clept orenght in the restor, in C.C.

1450 North "D" Street, San Bernardino, California 92405 (714) 889-835,

on leadure on interview of the Cere of the S. P. P. I. A. A. C. Own 1962, the Sand S. P. P. S. P

8/10/82. Palked with Tony have today. He's very remoseful about his impriduce. It adouts to being with min ore (weles) and unhaperviced capacity. the realizer can that the talk never he had to be world out. He sees we had no other phoises - I emphasized two poils ... O to Rober that I know of wrotes to have him as an associate a superville him all the him To well bute in girls D has be he should be thinking of alternations . Implayment - work at some atto job. It seems to have spect most of his the with a small group of boys - Pac Ha playing etc. The Situation wisit wede any easier by Pount - It his patienter subsation + his later Mues Tony felt and I layally (him placed) he callet by anything about the Soip or m Ik now realized that for two years to Church at 89. Joseph to Walnut for in a terribly dangeron positions Tay will they at themy villy forthe him keing. In Bob Crick son considered their him but

Reverend Anthony Rodrique - CONFIDENTIFL November 5, 1982
Page 2

Be assured that your brother priests and I wish to be of help and support to you in any way possible. I am hopeful that this present arrangement will help you spiritually, as well as physically.

With my continued prayers and best wishes, I am

Sincerely yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm

cc: Reverend Edward A. Bumbera Very Reverend Joseph Stadler



Vicar General, Chancellor

Diocese of San Bernardino

January 7, 1985

Reverend Anthony Rodrigue Servants of the Paraclete 39100 Orchard Avenue Cherry Valley, CA 92223

Dear Father Rodrigue:

The meeting you requested with Bishop Straling, Father Fallon, Dr. Joseph Malancharuvil, Mr. Bill Lemann and myself will be held on January 31, 1985 here at the Diocesan Pastoral Center at 1:00 PM. The terms of your conservatorship and your future will be discussed at that time.

With every best wish, I am

Fraternally yours in Christ,

Very Reverend Philip A. Behan Vicar General, Chancellor

PAB

cc: Reverend James Fallon Mr. Bill Lemann

CRAIGRATH Ph.D.PC

Psychological Associates

1455 N. Waterman Avenue, No. 123 San Bernardino, CA 92404 (714) 381-1041

January 31, 1985

PSYCHOLOGICAL EVALUATION

SOURCE OF REFERRAL

Father Anthony Rodrigue was referred for a psychological evaluation by the Roman Catholic Diocese of San Bernardino in order to provide input for possible conservatorship proceedings and to give an overall understanding of his current psychological status. The following two questions were to be specifically addressed: 1) Does the client meet the criteria for "grave disability" within the meaning of the LPS statutes? 2) Is he in any sense dangerous to the community?

ASSESSMENT PROCEDURES

The client was interviewed in a private office in San Bernardino where a mental status examination was completed, background information was elicited, and the Minnesota Multiphasic Personality Inventory was administered. A previous evaluation by the current examiner dated December 13, 1983, was reviewed. With the permission of the client, the client's therapist, Dr. Joseph Malancharuvil, Ph.D., was interviewed.

REVIEW OF THE PREVIOUS PSYCHOLOGICAL EVALUATION

Review of the previous psychological evaluation indicates a date of birth of 12-20-36 in San Diego, California. He was ordained in 1962 and served as an assistant pastor and associate pastor at nearly a dozen parishes in San Diego and San Bernardino areas until he was formerly retired "for medical reasons" on January 1, 1983.

Review of the previous report indicates marginal adjustment throughout his active ministry with previous evaluations noting profound social anxiety and interpersonal detachment. An emotionally impoverished upbringing was noted and results of previous inpatient and outpatient psychotherapy which could be characterized as "slow" were reviewed. The previous evaluation had termed him a "paranoid schizophrenic," ultimately resulting in his retirement. At the time of the previous evaluation, the

client was residing at the Servants of the Paraclete House in Cherry Valley and diocesan representatives were concerned about his allegedly inappropriate behavior.

PREVIOUS CLINICAL INTERVIEW WITH THE CLIENT

At the time of the previous evaluation in 1983 the client evidenced history of emotional detachment from others and profound depression. His behavior was virtually immobilized because of extreme scrupulosity and significant internal conflicts. He was hyper-reactive to interpersonal pressure, manifesting considerable guilt and frustration. He was requesting conservatorship at that time out of a desire to be protected and to protect the diocese.

CURRENT CLINICAL INTERVIEW

The current clinical interview demonstrated considerable change in the client's demeanor and verbalizations compared to the previous evaluation. He was markedly freer to speak about himself, indicating that he was now better able to look at life and he understood his past reluctance to express himself. Reportedly, he had grown less fearful of what other people think although he still manifested occasional long pauses in responding to the more difficult questions when they were posed. These were interpreted as his being careful in trying to express himself in attempts to make sure that he was expressing appropriately exactly what he was feeling.

Under questioning he indicated gratitude that the diocese was trying to be kind to him but that his situation under Conservatorship was not to his liking. He indicated that any misunderstanding on the part of the diocese was due to his inability to speak up for himself and that he had a history of keeping too much of what he was feeling inside because of a fear of himself and a fear of being misunderstood by others. He indicated feelings of competency and adequacy in terms of providing for his own food, shelter, and clothing.

Issues directly relative to conservatorship, namely, adequate self provision of food, shelter and clothing were reviewed. Father indicates that while residing at Therry Valley he began studying computer science on his own in order to keep his mind active. He reportedly is watching his weight at this time because he has gained, but eats lunch in common with the other residents at Cherry Valley typically joining them for dinner and just having coffee and making himself a sandwich later in the evening when he's hungry. The client resides with another priest in a small house and takes care of his own room as well as sharing responsibility for common areas. He manifests more than adequate levels of cleanliness and hygiene. In terms of providing himself with adequate clothing, he indicates that he spends most of his money

on gasoline for his car and other necessities and indicates a desire to dress informally except when he might be recognized as a priest at which time he would prefer to wear his black suit.

Reportedly, he sometimes has said mass at the prison near Cherry Valley at Father Bumbera's request and he feels somewhat restricted in that he would like to provide more service and is sometimes hurt that he is not asked to do more. He understands his situation in terms of his retirement but feels he can still be useful parttime in sheltered situations such as county jail or prison.

The various aspects of the client's personality were reviewed including passivity and sexuality. Because of the nature of previous problems, a detailed sexual history was taken, reviewing issues which might reflect any possible dangerousness to the community as a whole. The evaluation completed in the sexual sphere was comparable to that provided forensically for the courts of San Bernardino and Riverside Counties in sexual cases of this nature.

RESULTS OF PSYCHOLOGICAL TESTING

Results of psychological testing were, of course, basically similar to psychological testing completed in 1983 with some significant differences. Testing results remain negative for any symptoms of psychosis. The client appears to be more in touch with various feelings he has. His diagnosis remains the same, namely, avoidant personality disorder (DSM III, 301.82) but there is obvious improvement in the degree of manifestation of the disorder in that Father does not appear to be as hypersensitive nor as fearful of rejection. The patient's terdency toward social withdrawal has been partially ameliorated with the result that feedback has decreased his idiosyncratic thought processes. His positive behaviors such as studying computer science and enrolling in classes are overt manifestations of his improvement. Depression, anxiety and anger have decreased but potential for significant improvement remains.

Under anxiety provoking situations he may still manifest emotional blocking but with patience the content of his slowed, sometimes labored, speech does make good sense.

The client is not now, has not in the past, and is not likely to become schizophrenic. The process by which he thinks is not disordered and the content of his thought is less disordered than previously manifested. He has improved and can continue to improve with supportive therapy in a benign environment.

INTEGRATION AND RECOMMENDATIONS

The client has a history of manifestations of anxiety and depression with an associated avoidant personality disorder as manifested by

hypersensitivity to rejection, unwillingness to enter into relationships, social withdrawal, while maintaining a desire for affection and acceptance and low self-esteem. The degree of symptomatology manifested in his disorder has improved as demonstrated by his verbalizations, test results, and behavior. A decrease in his former crippling anxiety has resulted in his being basically able to provide for his own needs within the meaning of the LPS Act.

At this time the client does not meet the criterion for grave disability within the meaning of the LPS Act in that he is able to provide for his own basic needs, i.e., food, shelter and clothing. He no longer wishes to be under conservatorship and it is highly unlikely this could be imposed on him through court proceedings.

The client does not manifest a danger to the community, using the commonly applied legal standards in 288.1 PC and 1203.066 PC.

For the safety of the diocese, continuing monitoring of the client can best be accomplished through Father Harold at the client's residence as well as Dr. Malancharuvil. Regular ongoing therapy with Dr. Malancharuvil is of great importance.

If I can be of assistance in this or any other matter, please feel free to contact me.

CRAIG R. RATH, Ph.D.

Licensed Clinical Psychologist

PH 6294-

CCR:hmc

The second of the first factor of the second
Wanthony Rodrigue living at 3233 N. Acacia #2 San Bernadine, Ca. 92405. I was born Dec. 20, 1936 in San Diego, Cal. I was baptized at St. John's Church, San Diego on Feb. 12, 1937. I attended grade school from 1st to 8th grade at Our Lagg of the Sacred Heart school, Wooddrow Wilson Jr. High 9th grade, Hover High 10th grade and St. Augustine High School 11th and 12th all in San Biego, Cal.

I entered St. Francis Semminary in El Cajon Sept. 1954 through 1956. Immaculate Heart Semminary, El Cajon 1956 through 1962.

I received the Sub-Diaconate on Nov. 21,1961 at the Immaculata Church San Diego. I received the Diaconate on Dec. 21, 1961 at the Immaculata.

I was ordained to the Priesthood on March 17, 1962 at the Church of the Immaculata.

My 1st assignment was at Mary Star of the Sea, La Jolla, Ca. from March 1962 to March 1964.

My 2nd assignment was at Our Lady of Perpetual Help Lakeside, Ca. from April 1964 to April 1966.

My 3rd assignment was at St. John Encinitas, Ca. from April 1966 to Oct. 1967.

My 4th assignment was at Our Lady of Gudalupe, Calexico Ca. from Oct. 1967 to July 1970.

My 5th assignment was at Our Lady of Perpetual Help Indio, Ca. from July 1970 to Jan. 1971.

My 6th assignment was at St. Joseph Barstow, Ca. from Jan 1971 to June 1972.

My 7th assignment was at St. Augustine Eagle Mt. from -July 1972 to Dec. 1973.

In Jan. Feb. March I was in Studies at San Antonio, Texas then at Our Lady of Guadalupe, Calexico from April 1974 through June 1974.

My 8th assignment was at Our Lady of Guadalupe, El Centro Buty beller in poel from July 1974 through april 1976. Jung Rechard & smalled in our unto a line.

In June, July and August I was at Our Lady of Soledad, Coachella, Ca.

From Sept. 1976 to Jan 1977 I was at the House of Affrication in Mass. Then from Jan 1977 I attended the 2nd Vatican Institute Oackland, Calf.

My 9th essignment was at St. George, Ontario, Ca. from July 1977 through Sept. 1979.

I was hospilatized from Oct. 1979 to Sept 1980 at Sierra Royal Hospital in Azuza, Calif.

I lived with the Paracletes in Cherry Valley, Ca. from Oct. 1980 through Feb/March 1981.

My 10th assignment was at St. Joseph the Worker, Loma Linda from March 1981 through August 1982.

Herman hand by Socky Kinds in law a Kongrama After a physicological exam in New Mexico with the Paracletes house I was retired on Disability.in Dec. 1982. I lived with the Paracletes in Cherry Valley, from Oct. 1982 Caserabriles through April 1985.

In May of 1985 I moved to my present address. I have worked according to at San Bernadino Community Hospitalfrom the end of May

1985 to the present time.



Diocese of San Bernardino

April 19, 1989

TO: Monsignor Behan

FROM: Bishop Straling AMC

RE: Reverend Anthony Rodrigue

I have not had a chance to ask yor, for some time as to where we are in the process with Tony Rodrigue and his laicization process. Would you provide me with a update.

Many thanks.

GAUDIUM IN CHRISTO

PFS/rls

1450 North "D" Street, San Bernardino, California 92405 (714) 889-8351



Vicar General

Diocese of San Bernardino

December 4, 1989

CONFIDENTIAL

Most Reverend Leo T. Maher Bishop, Diocese of San Diego Post Office Box 80428 San Diego, California 92138

Dear Bishop Maher:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue seeking his assistance with a petition for dispensation from the obligations of priesthood and celibacy from the Holy Father, Pope John Paul II. He has asked me to instruct the case in accord with the Procedural Norms issued by the Sacred Congregation for the Doctrine of the Faith (1980; Prot. 128-61).

You knew him as a priest of the Diocese of San Diego, and were aware of some of the difficulties that transpired in his life as a priest, so I thought you might have some personal reflections to offer. I would appreciate any information you could provide concerning his life as a priest in the diocese and the problems that occurred. If there are any documents in the diocesan archives relating to his formation or to his life as a priest, I would truly appreciate having copies of them to instruct the case he has asked us to submit. Psychological testing documents at the time of entrance into the seminary or counselling during the formation years, might also support a deeper understanding of the facts and possibly provide new information that might assist us in preparing this case.

with every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Monsignor Philip A. Behan

Vicar General

PAB/rs

1450 North "D" Street . San Bernardino, Culifornia 98405 . 1714 384-8814 . Pax 1714 884-4890



Vicar General

Diocese of San Bernardino

December 4, 1989

CONFIDENTIAL

Reverend Monsignor William Bergin Holy Spirit 2725 - 55th Street San Diego, CA 92105

Dear Monsignor Bergin:

Bishop Phillip F. Straling has been approached by Father Anthony Rodrigue seeking his assistance with a petition for dispensation from the obligations of priesthood and celibacy from our Holy Father, Pope John Paul II. He has asked me to instruct the case in accordance with the Procedural Norms issued by the Sacred Congregation as the Doctrine of the Faith (1980; Prot. 128-61).

Father Rodrigue has informed me that you knew him during his time of formation as a seminarian, and thought you might have some personal reflections to offer about him at that particular time.

Were there any indications that a significant lack of judgement or an unsuitability to lead a celibate life present at that time? Were there any significant problems that presented themselves during the time of formation or doubts raised about his capacity for a commitment to a life of priesthood and celibacy? Were there any mixed signals about his suitability for priesthood during his time under your guidance? Were there any different opinions as to whether he should proceed towards ordination? In your opinion, was his judgmental capacity and his ability to deliberate maturely well developed?

With every best wish and thanking you for your assistance, I am

Sincerely yours in Christ,

Reverend Philip A. Behan

Vicar General

PAB/rs

1450 North "D" Street . San Bernardino, California 02405 " 1714| 384-5214 . Jax 1714| 584-4890

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